

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

TIME STAMP

**ORGANIZATION:** **Registrar's Meeting**

X **MEETING** **PUBLIC HEARING** (Please circle appropriately)

**DAY &**

**DATE:** **Wednesday June 29, 2016**

**TIME:** **4:00pm**

**LOCATION:** **Town Clerk's Office**

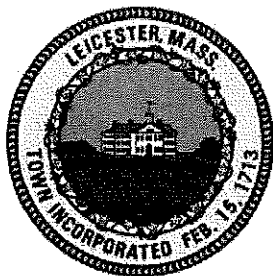
**SIGNATURE or**

**Requested by:** **Deborah K. Davis**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

- **Re-Org**
- **Order blue containers for voting machines**
- **Ordered another set of thumb drives need to send to company to program.**
- **Permission to hire census company for 2<sup>nd</sup> mailing.**
- **Any other last minute essentials to order before June 30th**

The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."



## OFFICE OF THE TOWN CLERK TOWN OF LEICESTER

---

3 WASHBURN SQUARE • LEICESTER, MASSACHUSETTS 01524-1333  
TELEPHONE: (508) 892-7011 • FAX: (508) 892-7070

**DEBORAH K. DAVIS**

*TOWN CLERK*

*E-mail: [davisd@leicesterma.org](mailto:davisd@leicesterma.org)*

### BOARD OF REGISTRARS MINUTES OF JUNE 29, 2016

Len Ivel opened the meeting at 5:00 with Mike Curtis, Linda Rowden and Debbie Davis present. It was changed from 4:00 to 5:00 due to a conflicting schedule for Mike Curtis.

The committee was reorganized with Len as the Chair and Linda as Secretary.

The blue boxes for the inside of the voting machines were ordered. Each box holds 1500-2000 ballots. The cost is 982.32 including shipping. The cost is coming out of the 28,000 that has been put aside to purchase new machines. 01-100-5214-005

Discussion to purchase of second set of thumb drives if necessary.

It was voted and approved unanimously to hire a census company for a 2<sup>nd</sup> mailing.

Lock was changed on the election closet – approved.

Early voting is for 10 days from October 24 thru November 4. We need to print Early Voting voter list.

Meeting adjourned 6:10.

Respectfully submitted,

Deborah K. Davis