



**Town of Leicester**  
**OFFICE OF THE TOWN ACCOUNTANT**  
3 Washburn Square  
Leicester, Massachusetts 01524-1333

Town Accountant  
Allison Lawrence

Assistant Town Accountant  
Katie Messina

## **FY20 November**

### **Payable Warrants Posted**

- Town Warrants (summary reports attached)
  - 20-19A-TW
  - 20-20A-TW
  - 20-21A-TW
  - 20-22A-TW
- School Warrants (summary reports attached)
  - 20-20A-SW
  - 20-22A-SW

### **Payroll Warrants Posted**

- 20-PR19-S
- 20-PR19-T
- 20-PR21-S
- 20-PR21-T

### **Cash Reconciled with Treasurer**

- Reconciled through September 2019 (see attached)

### **Estimated Receipts**

- Attached through 09/30/19
- 09/30/19 1<sup>st</sup> QTR Cannabis Excise 140,236.97

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-19A-TW

Post Date: 11/7/2019

Fund: 89 - AGENCY FUNDS

Ledger: Expenditure

24,169.07

Total for Fund 89:

24,169.07

Total for Warrant 20-19A-TW:

24,169.07

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-20A-TW

Post Date: 11/14/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	588,839.22	
Ledger: Revenue	1,192.93	
Total for Fund 01:		590,032.15
Fund: 11 - TOWN STATE GRANTS		
Ledger: Expenditure	29,178.40	
Total for Fund 11:		29,178.40
Fund: 15 - TOWN REVOLVING FUNDS		
Ledger: Expenditure	669.90	
Total for Fund 15:		669.90
Fund: 16 - TOWN REVOLVING 53E 1/2		
Ledger: Expenditure	3,833.41	
Total for Fund 16:		3,833.41
Fund: 17 - TOWN DONATIONS		
Ledger: Expenditure	1,225.59	
Total for Fund 17:		1,225.59
Fund: 30 - CAPITAL PROJECTS FUND		
Ledger: Expenditure	218,434.00	
Total for Fund 30:		218,434.00
Fund: 32 - CDBG FUND		
Ledger: Revenue	26,550.00	
Total for Fund 32:		26,550.00
Fund: 81 - EXPENDABLE TRUSTS		
Ledger: Expenditure	208.75	
Total for Fund 81:		208.75
Fund: 89 - AGENCY FUNDS		
Ledger: Expenditure	28,491.52	
Total for Fund 89:		28,491.52
Total for Warrant 20-20A-TW:		898,623.72

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-21A-TW

Post Date: 11/21/2019

Fund: 89 - AGENCY FUNDS

Ledger: Expenditure

182,815.59

Total for Fund 89:

182,815.59

Total for Warrant 20-21A-TW:

182,815.59

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-22A-TW		Post Date: 11/27/2019
Fund: 01 - GENERAL FUND		
Ledger: Expenditure	177,781.16	
Ledger: Revenue	1,731.78	
Total for Fund 01:		179,512.94
Fund: 11 - TOWN STATE GRANTS		
Ledger: Expenditure	3,372.64	
Total for Fund 11:		3,372.64
Fund: 16 - TOWN REVOLVING 53E 1/2		
Ledger: Expenditure	460.00	
Total for Fund 16:		460.00
Fund: 17 - TOWN DONATIONS		
Ledger: Expenditure	471.22	
Ledger: Revenue	190.00	
Total for Fund 17:		661.22
Fund: 30 - CAPITAL PROJECTS FUND		
Ledger: Expenditure	715,197.00	
Total for Fund 30:		715,197.00
Fund: 33 - SCHOOL CAPITAL PROJECTS		
Ledger: Expenditure	52,870.00	
Total for Fund 33:		52,870.00
Fund: 82 - PLANNING REVIEW TRUSTS		
Ledger: Expenditure	405.00	
Total for Fund 82:		405.00
Fund: 89 - AGENCY FUNDS		
Ledger: Expenditure	4,142.00	
Total for Fund 89:		4,142.00
Total for Warrant 20-22A-TW:		956,620.80

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-20A-SW

Post Date: 11/14/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	176,933.87	
Total for Fund 01:		176,933.87
Fund: 02 - CARRYOVER FUND		
Ledger: Expenditure	55,873.88	
Total for Fund 02:		55,873.88
Fund: 21 - SCHOOL STATE GRANTS		
Ledger: Expenditure	4,184.84	
Total for Fund 21:		4,184.84
Fund: 22 - SCHOOL CAFETERIA FUND		
Ledger: Expenditure	19,100.79	
Ledger: Revenue	22.28	
Total for Fund 22:		19,123.07
Fund: 23 - SCHOOL FEDERAL GRANTS		
Ledger: Expenditure	6,447.47	
Total for Fund 23:		6,447.47
Fund: 25 - SCHOOL REVOLVING FUNDS		
Ledger: Expenditure	616.59	
Total for Fund 25:		616.59
Fund: 26 - SCHOOL DONATIONS		
Ledger: Expenditure	2,124.20	
Total for Fund 26:		2,124.20
Fund: 87 - STUDENT ACTIVITY FUNDS		
Ledger: Expenditure	4,105.14	
Total for Fund 87:		4,105.14
Total for Warrant 20-20A-SW:		269,409.06

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-22A-SW

Post Date: 11/27/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	142,583.98	
Total for Fund 01:		142,583.98
Fund: 02 - CARRYOVER FUND		
Ledger: Expenditure	715.00	
Total for Fund 02:		715.00
Fund: 22 - SCHOOL CAFETERIA FUND		
Ledger: Expenditure	12,816.64	
Total for Fund 22:		12,816.64
Fund: 23 - SCHOOL FEDERAL GRANTS		
Ledger: Expenditure	956.16	
Total for Fund 23:		956.16
Fund: 24 - SCHOOL PRIVATE GRANTS		
Ledger: Expenditure	2,295.00	
Total for Fund 24:		2,295.00
Fund: 25 - SCHOOL REVOLVING FUNDS		
Ledger: Expenditure	1,400.13	
Total for Fund 25:		1,400.13
Fund: 26 - SCHOOL DONATIONS		
Ledger: Expenditure	350.00	
Total for Fund 26:		350.00
Fund: 28 - SCHOOL SPED RESERVE FUND		
Ledger: Expenditure	9,083.36	
Total for Fund 28:		9,083.36
Fund: 87 - STUDENT ACTIVITY FUNDS		
Ledger: Expenditure	5,276.89	
Total for Fund 87:		5,276.89
Total for Warrant 20-22A-SW:		175,477.16

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-PR19-S

Post Date: 11/8/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	496,292.18	
Total for Fund 01:		496,292.18
Fund: 22 - SCHOOL CAFETERIA FUND		
Ledger: Expenditure	16,428.40	
Total for Fund 22:		16,428.40
Fund: 23 - SCHOOL FEDERAL GRANTS		
Ledger: Expenditure	7,667.66	
Total for Fund 23:		7,667.66
Fund: 25 - SCHOOL REVOLVING FUNDS		
Ledger: Expenditure	31,889.23	
Total for Fund 25:		31,889.23
Fund: 89 - AGENCY FUNDS		
Ledger: Expenditure	77,138.71	
Ledger: Revenue	-194,308.98	
Total for Fund 89:		-117,170.27
Total for Warrant 20-PR19-S:		435,107.20

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-PR19-T

Post Date: 11/7/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	151,783.99	
Total for Fund 01:		151,783.99
Fund: 11 - TOWN STATE GRANTS		
Ledger: Expenditure	718.50	
Total for Fund 11:		718.50
Fund: 14 - TOWN PRIVATE GRANTS		
Ledger: Expenditure	738.34	
Total for Fund 14:		738.34
Fund: 16 - TOWN REVOLVING 53E 1/2		
Ledger: Expenditure	1,653.84	
Total for Fund 16:		1,653.84
Fund: 17 - TOWN DONATIONS		
Ledger: Expenditure	652.47	
Total for Fund 17:		652.47
Fund: 89 - AGENCY FUNDS		
Ledger: Expenditure	70,231.53	
Ledger: Revenue	-59,138.47	
Total for Fund 89:		11,093.06
Total for Warrant 20-PR19-T:		166,640.20

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-PR21-S

Post Date: 11/22/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	516,983.66	
Total for Fund 01:		516,983.66
Fund: 22 - SCHOOL CAFETERIA FUND		
Ledger: Expenditure	16,035.54	
Total for Fund 22:		16,035.54
Fund: 23 - SCHOOL FEDERAL GRANTS		
Ledger: Expenditure	7,474.10	
Total for Fund 23:		7,474.10
Fund: 25 - SCHOOL REVOLVING FUNDS		
Ledger: Expenditure	26,740.78	
Total for Fund 25:		26,740.78
Fund: 89 - AGENCY FUNDS		
Ledger: Expenditure	80,964.03	
Ledger: Revenue	-199,231.72	
Total for Fund 89:		-118,267.69
Total for Warrant 20-PR21-S:		448,966.39

# Town of Leicester

## Warrant Summary - Posted

Warrant: 20-PR21-T

Post Date: 11/21/2019

Fund: 01 - GENERAL FUND		
Ledger: Expenditure	171,944.37	
Total for Fund 01:		171,944.37
Fund: 11 - TOWN STATE GRANTS		
Ledger: Expenditure	520.20	
Total for Fund 11:		520.20
Fund: 14 - TOWN PRIVATE GRANTS		
Ledger: Expenditure	738.34	
Total for Fund 14:		738.34
Fund: 16 - TOWN REVOLVING 53E 1/2		
Ledger: Expenditure	541.00	
Total for Fund 16:		541.00
Fund: 17 - TOWN DONATIONS		
Ledger: Expenditure	326.25	
Total for Fund 17:		326.25
Fund: 89 - AGENCY FUNDS		
Ledger: Expenditure	62,695.78	
Ledger: Revenue	-59,980.52	
Total for Fund 89:		2,715.26
Total for Warrant 20-PR21-T:		176,785.42

City/Town/District of LEICESTER  
Cash Reconciliation for September 2019

Total Treasurer's Cash and Investments 10,441,485.16

Accountant's/Auditor's Cash and Investments (per balance sheet) \$ 10,258,424.57

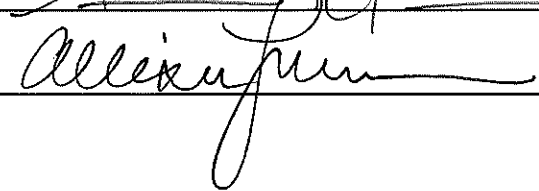
Reconciling Items (specify)

20-13AG Minus TASC	161,724.84
USDA Reimbursement - Fixed in October	22,216.00
School Online Chargebacks in-transit	-349.21
CMRPC Wire - Fixed in October	0.03
Food Services Chargeback in-transit	-202.49
October Voided back to March	90.00
Health In-transit	-373.58
Clerk In-transit	-45.00

Total Adjusted Accountant's/Auditor's Cash and Investments \$ 10,441,485.16

Variance (explain) \$ 0.00

Treasurer  Date 10/30/19

Accountant  Date 10/30/19

# ESTIMATED RECEIPTS FY2020

	<u>Estimated FY20</u>	<u>Actual 9/30/19</u>	
Motor Vehicle Excise	1,500,000	143,041	10%
Meals Excise Tax	106,000	28,945	27%
Cannabis Excise Tax	0	140,237	
Tax Penalties/Interest	195,000	34,462	18%
PILOT	25,000	20,922	84%
Fees	280,000	123,784	44%
Cannabis Host Agreements	125,000	0	0%
Cemetery			
Other Departments	16,500	7,352	45%
Licenses/Permits	23,000	300	1%
Fines/Forfeitures	35,000	11,663	33%
Investment Interest	80,000	20,422	26%
Medicaid Reimbursement	120,000	-2,088	-2%
Misc. Recurring: Municipal Liens/Charter	37,000	5,350	14%
Misc. Non-Recurring	<u>135,157</u>	<u>20,616</u>	15%
<b>TOTAL LOCAL RECEIPTS</b>	<b>2,677,657</b>	<b>555,005</b>	<b>21%</b>

## OTHER AVAILABLE FUNDS

	<u>9/30/2019</u>	
Stabilization Fund-Regular	1,098,243	
Stabilization Fund-Capital Projects	118	
Stabilization Fund-Hillcrest CC	25,745	
Free Cash	1,398,550	
Ambulance Reserves	263,662	
BOH Title V Reserves	45,532	Debt retirement only
BOH Title V Reserves	62,885	BOH-Interest
ConCom NOI Fees Reserve	24,505	Wetlands-Expenses

## **FYI**

	<u>9/30/2019</u>
School Choice	554,286

ARL  
ACCOUNTING  
12/3/2019

# ***Town of Leicester***

## **OFFICE OF THE ASSESSOR**

3 Washburn Square

Leicester, Massachusetts 01524-1333

Phone: (508)892-7001 Fax: (508)892-7070

John Prescott MAA, Principal Assessor

November 2019 news

December 10, 2019

November brings to an end the annual cycle of data collection, property sales review and analysis, revaluation and final calculation of growth as well as various data submissions to the Ma. Dept. of Revenue for approval prior to setting the tax rate. The Selectboard held the required tax classification hearing on Nov. 18 ,2019 resulting in a single tax rate approved by MA DOR of \$14.91 per thousand of valuation. Assessment data will now be transferred to the Tax Collector for the 3<sup>rd</sup> and 4<sup>th</sup> tax billing cycle. Motor vehicle excise commitment #6 in the amount of \$26,235.15 has been reviewed and committed to the Tax Collector for billing.

Exemption applications continue to be processed and the applications are available on the towns web page and can also be obtained from the Assessors office during regular business hours. Should anyone have questions regarding tax exemptions available to home owners who are over 70 yrs of age, surviving spouses, the blind or Veterans Administration designated 10% or more disabled veterans, please feel free to contact this office.

Other daily goings on within this office include management of the senior work-off program betterment data entry as well as calculating betterment pay-offs, exemption data entry and application review, auto excise management as well as processing daily mail incoming and outgoing for all town hall departments. Field work includes physical data review of property sales, building permits inspections and cyclical real estate review.

# BUILDING PERMITS ISSUED MONTH OF NOV 2019

Date Filed	Owner		Address	Contractor	Permit Number	Permit Type
11/5/2019	Phillip Olivio	1069	Main St.	On Top Contracting Inc. (Tim Wormer)	19-330	Roof
11/7/2019	Ahmad Ismail	83	Charlton St.	The Home Depot (Raymond Regis)	19-331	Window
11/6/2019	Anthony Nardella	32	Burncoat Ln.	H & R Roofing (Ronaldo Solano)	19-332	Roof
11/12/2019	Carl Dale/Sharyn Dore	14	Massasout Dr.	Jean Bisson	19-333	Addition/Porch/Deck
11/12/2019	Kailyn Morris	16	Ackley Dr.	Renewal by Andersen (Jaime Morin)	19-334	Door/windows
11/20/2019	Justin Pike	6	Maple Ln.	Homeowner	19-335	Siding
11/14/2019	Alyssa Hammond	43	Willow Hill Rd.	Builders Services Group Inc. Quality Insulation (Franklin Douglas)	19-336	Weatherization/Insulation
11/14/2019	Cark Wicklund	456	Bond St.	Corey Landry	19-337	Roof
11/13/2019	Tayna Lamprey	83	Willow Hill Rd.	BBS General Construction Inc. (Nanci Bermejo)	19-338	Roof
11/18/2019	David Wilson	8	Rural Dr.	Forever Metal Working (Steve Siravo)	19-339	Roof
11/18/2019	David Dupuis	5	Gleason Way	Homeowner	19-340	Perimeter drain
11/20/2019	Katie Wood	52	King St.	Richie Huynh	19-341	Remodel/Renovation
11/20/2019	Paul Chase	1197	Main St.	Leon Buckley Jr.	19-342	Remodel
11/7/2019	TREASRUER					
11/25/2019	Betty Smaltz	16	Deer Pond Dr.	JW Remodeling (John Swindoloski)	19-343	Windows/Siding/Doors/De repairs
11/26/2019	Joanne Kennedy	10	Sabina Cir.	Power Home Remodeling (Mark Mordini)	19-344	Windows
11/25/2019	Timothy/Susan McIntyre	471	Pleasant St.	Homeowner	19-345	Windows
11/26/2019	Claudette Gardner	25	Siani Rd.	RI Insulation/Micahel Macari (Kenneth Capobianco)	19-346	Insulation
11/26/2019	John Reil	7	Hammond St.	LJ Construction (Lukas Jagiello)	19-347	Roof

**In addition, 3 Stove Permits; 1 Sheet Metal permits; 0 Home Occupation were issued**



**TOWN OF LEICESTER**  
**Office of Development & Inspectional Services**  
*Leicester Town Hall, 3 Washburn Square, Leicester, MA 01524*  
[www.leicesterma.org](http://www.leicesterma.org)  
508-892-7003 (Building/Health) / 508-892-7007 (Planning, Conservation, ZBA)

*Board of Health  
Building/Code Enforcement  
Conservation Commission  
Planning Board  
Moose Hill Water Commission  
Zoning Board of Appeals*

**Memorandum**

TO: David Genereux  
Town Administrator

FROM: Michelle R. Buck,  
Town Planner/Director of Inspectional Services

DATE: December 10, 2019

RE: Town Planner Report, November 2019

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**Project Review/Processing/Construction Monitoring:**

- Smuggler's Cove OSRD: discussed project with developer, continued review of application and comments.
- 93 Huntoon: wetland replication completed
- Middle School Project: reviewed draft parking plans and related waiver requests. Conference call 11/21/2019.
- Cultivate: Site visit 11/27/2019 (parking lot substantially complete; developer provided security for remaining work)

**Planning and Long-Range Projects:**

- Zoning Bylaw Amendments:
  - Prepared initial draft Zoning Bylaw amendments related to 1) Greenville Village Neighborhood Business (NB) District changes, and 2) outside storage
  - Prepared Attorney General's Office documentation for zoning amendments approved at the 10/22/2019 Town Meeting (Article 17: deletion of Temporary Solar Moratorium and Article 18: deletion of Phased Growth Bylaw).
- Complete Streets Grant: Met with Historical Commission sub-committee 11/4/2019 to present conceptual design (approved). Closed out Tier 2 grant (Prioritization Plan) with Mass DOT.

**Miscellaneous:**

- Retiring Building Inspector/Zoning Enforcement Officer Jeffrey Taylor's last day was 10/31/2019. Interim Building Inspector David McRae started employment 11/5/2019.
- Attended Public Safety Committee Meeting 11/5/2019
- Attended interviews for Economic Development Coordinator; Bryan Milward to start 12/10/2019.
- Assisted CMRPC with information required by the Green Communities program.
- Attended Community Development Block Grant Meeting 11/5/2019; provided 2007 ADA plan for parks to CMRPC.
- Reviewed Emergency Action Plan for the Brick City Mill Pond Dam on Chapel Street
- Attended CMRPC Quarterly Meeting 11/14/2019 as a panelist for solar discussion
- Updated Special Permit Granting Authority list/posted to web



**Central Mass Regional Public Health Alliance (CMRPHA)-see attached report**

**FEES COLLECTED:**

Planning Board:	\$0.00
Conservation Commission	\$77.50
Zoning Board of Appeals:	\$0.00
Board of Health:	\$7,848.00
<b>TOTAL</b>	<b>\$7,925.50</b>

*cc: Planning Board, Board of Health, Conservation Commission, ZBA*



**CITY OF WORCESTER, MASSACHUSETTS**  
Department of Health & Human Services  
Division of Public Health



**Public Health**  
Prevent. Promote. Protect.

Matilde Castiel, MD  
Health & Human Services  
Commissioner

Karyn E. Clark  
Public Health  
Director

**MONTHLY CMRPHA UPDATES**  
**December 2019**

**ADMINISTRATION (ADM)**

- **Duty Officer Number** – Reminder that the Duty Officer Pager System is in place for after hours and weekend emergencies. Please make sure that appropriate parties have the number, which is **508-408-5173**. This should be the process instead of calling specific environmental health staff cell phones after hours. **PLEASE ENSURE YOUR DISPATCH FOR ALL SHIFTS HAS THIS NUMBER AND ARE FAMILIAR WITH THE ON PAGE PROCESS AND CMRPHA.**
- **Quarterly Alliance Meeting** – The next meeting is scheduled for **Wednesday January 15, 2020 from 12:30 – 2:00 PM**. Location TBD. Lunch will be included. **Please reach out to Colleen Bolen if you are interested in hosting.**
- **New Tobacco Legislation** - The current temporary ban on the sale and display of all vaping products will be lifted December 11, 2019. WDPH staff are coordinating a communication that will be shared with the Alliance that can be sent to local tobacco retailers with updates on the ban and the new state legislation, *An Act Modernizing Tobacco Control*, signed by the Governor on November 27, 2019. We will continue to share any updates and communications from MA DPH on this new legislation as it becomes available and will also ensure that all tobacco retailers are in compliance with said law.
- **Annual CHIP Community Report Out** - On December 5<sup>th</sup> at 8:30 AM, please join us at the Coalition for a Healthy Greater Worcester annual meeting and Community Health Improvement Plan (CHIP) Report Out at the Boys and Girls Club of Worcester. Find out how the 100 strategies and policies in the 2016 – 2020 are being developed and implemented. Reminder – the CHIP is a road map to improve the health of all Alliance Communities. Click [HERE](#) to register.
- The WDPH Academic Health Collaborative is currently accepting requests for internships. If you need an intern or have a project that could use some assistance please reach out to Kelsey Hopkins at [hopkinsk@worcesterma.gov](mailto:hopkinsk@worcesterma.gov).

**ENVIRONMENTAL HEALTH (EH)**

- The holiday festival season is still in full swing. The EH team are out after hours and weekends covering these events.



- Welcome two new EH team members, Ivan Kwagala and Danielle Edmans who started recently. You will see them in various Alliance towns. Ivan recently worked in Merrimac NH and Danielle for the town of Northbridge.
- The State Sanitary Code also known as the Housing Code is soon to be updated. This has been a ten year plus effort. Go to [www.mass.gov/dph/csp](http://www.mass.gov/dph/csp) to download copy of proposed changes.

## **COMMUNITY HEALTH (CH)**

### **November Updates**

- On November 2<sup>nd</sup> staff supported the Greenhill Neighborhood Association with a walk audit for a portion of Lincoln St. in Worcester. Recommendations were made to improve pedestrian and cyclist safety in that area.
- On November 6<sup>th</sup> WDPH attended the HOAP Meeting. HOAP is a group working on policy and support of people who are experiencing the effects of homelessness in the community. HOAP, with staff from the City of Worcester, is planning this year's Homeless Persons Memorial Day. This year's Homeless Persons Memorial Day will be held on December 20<sup>th</sup> starting at 5:30pm at Worcester City Hall. Homeless Persons Memorial day is a day to raise awareness and support for those who are facing or have faced the effects of homelessness.
- On November 6<sup>th</sup> the Worcester Division of Public Health hosted a Community Forum on Vaping: "Your Health Up In Smoke: The Truth About Vaping" at Worcester City Hall in the Levi Lincoln Room. The event featured keynote speaker, Dr. Kathryn Waksmundzki-Silva, a UMass Pulmonary and Critical Care Physician, as well as a panel presentation with community stakeholders including youth who are impacted by vaping.
- On November 7<sup>th</sup> WDPH attended the 12<sup>th</sup> Annual Safe School Summit that featured a presentation from the National Alliance for Drug Endangered Children (National DEC). The National DEC shared their mission to focus on the formation of multi-disciplinary partnership to overcome the challenges of aligning agencies and systems for the prevention, intervention, and treatment of the issues affecting the lives of drug endangered children.
- WDPH staff attended the Massachusetts Public Health Association Annual Conference and Expo on November 13 at the DCU Center. The agenda included a wide array of public health issues, from the root causes of health inequities to policy updates and strategies for better communicating our values and work with the public.
- On November 14<sup>th</sup> WDPH staff attended the Edward M. Kennedy Community Health Awards Breakfast hosted at Mechanics Hall in Worcester.
- On November 15<sup>th</sup> and 16<sup>th</sup> the Academic Health Collaborative of Worcester along with college students and administrators from 8 area colleges participated in the first annual Woo Health Hack at UMass Medical School. Students worked in interdisciplinary teams to brainstorm and propose solutions to address the infrastructure needed to improve transportation, walkability and disability access to health care.
- On November 26<sup>th</sup> Youth Members from the Coalition for a Healthy Grafton kicked off the Grafton Sticker Shock Campaign. Sticker shock is a campaign that uses stickers placed on the packaging of alcohol products to educate adults about the penalties of distributing alcohol to minors. The sticker shock campaign was coordinated in collaboration with the Coalition for a Healthy Grafton, The Grafton Police Department, and several Grafton Package stores. If you'd like to get involved in future campaign

activities or work with the Coalition for a Healthy Grafton please reach out to Jennifer at [nakijobaJ@worcesterma.gov](mailto:nakijobaJ@worcesterma.gov). See pictures of event below.



#### December Updates

- On December 4-5 Oscar de la Rosa and Jennifer Nakijoba will be attending the 2019 Office of Victims of Crime and Bureau of Justice Assistance Programs national training event The Opioid Crisis and the Nation's Youth: Strategies and Solutions to Serve Our Youngest Victims. This is a 2 day event that will take place at the Alexandria Mark Hotel near Washington DC. At this event, Oscar de la Rosa, will be presenting during a breakout session on Recognizing Shared Values and Meeting our Common Goals to examine the differences in roles, mandates, and practices across systems to meeting the needs of young drug crime victims.
- On December 10<sup>th</sup> WDPH Staff will attend the 6<sup>th</sup> Annual MDPH BSAS Statewide Prevention Conference on: Constructing a Collective Vision for Prevention, The Connection between Partnerships, Processes, and Results.
- The current temporary ban on the sale and display of all vaping products will be lifted December 11, 2019. WDPH administration will meet internally and craft communication that can be sent to local tobacco retailers with updates on the ban and the new state legislation *An Act Modernizing Tobacco Control* signed by the Governor on November 27, 2019.

#### NURSING (PHN)

#### **RESPIRATORY HYGIENE/COUGH ETIQUETTE**

Cold and flu season is upon us. Remember to practice respiratory hygiene and cough etiquette to prevent the spread of viruses this season. Printable posters in various languages are available on the Centers for Disease Control (CDC) Website:  
<https://www.cdc.gov/flu/prevent/actions-prevent-flu.htm> .

**The following measures are recommended for all individuals with signs and symptoms of a respiratory infection:**

- Cover your mouth and nose with a tissue when coughing or sneezing;
- Use in the nearest waste receptacle to dispose of the tissue after use;
- Perform hand hygiene after having contact with respiratory secretions and contaminated objects/materials.

○ **GRAFTON:**

- All flu and Shingrix clinics have been completed for the year. MIIS entry and billing have been completed.

○ **LEICESTER:**

- Nazareth Home—Paperwork has been forwarded and the clinic will be held once it is completed.

**Regional Public Health Nursing Upcoming Events December/January 2019**

• **Grafton**

- Grafton Housing Authority-Blood Pressure Clinic was completed for November 13, 2019 Forest Lane, Grafton from 3:30 pm until 5 pm
- Grafton Housing Authority-Blood Pressure Clinic is scheduled for December 11, 2019 9 Forest Lane, Grafton from 3:30 pm until 5 pm
- Grafton Senior Center-Blood Pressure Clinic is scheduled for December 26, 2019 Providence Road, Grafton from 11:00 am until 12:30 pm

• **Leicester**

- Plans are being formulated to provide education at the Senior Center, topic to be determined (February 18, 2020)
- Amelia will provide a Dementia Friends Information Session to retired school teachers, in the Leicester Senior Center, February 8, 2019 at 1:00PM.

• **Holden**

Plans are still being formulated for events at the Holden Senior Center

• **Shrewsbury**

- Amelia will be attending the Health and Human Services Leadership Meeting Wrap Up session December 16, 2019 from 3PM to 4PM, Shrewsbury Public Library
- Plans are being formulated to continue with Hands-Only CPR sessions at the Senior Center (dates to be determined)

• **Worcester**

- HANDS ONLY CPR training class was provided to Arabic American elder group with interpretation from 9:30am-11:00am on November 5, 2019.
- Blood Pressure clinics were provided on November 1, 5, 8, 12, 15, 19, 22, 26 and 29.
- December Blood Pressure clinics are scheduled for December 3, 6, 10, 13, 17, 20, 24, 27, 31 from 9AM to 1PM.
- Worcester State University RN to BS students will accompany Amelia in providing a multi station Blood pressure clinic in the Worcester Senior Center lobby on Thursday December 12, 2019 from 9AM to 1PM.



CHIEF  
ROBERT F. WILSON

**TOWN OF LEICESTER FIRE DEPARTMENT**  
3 Paxton Street  
LEICESTER, MASSACHUSETTS 01524



OFFICE (508) 892-7022

**FIRE DEPARTMENT**

**November 2019 Monthly Report**

Total fire calls	36
Single Company Calls	29
Multi Company Calls	7
Company 1	21
Company 2	10
Company 3	12
Rescue	4
Mutual Aid given	4
Mutual Aid received	0

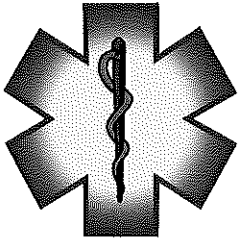
Training: Driver Training / Pump Training / Truck and Equipment reviews All Companies

Equipment: Annual pump test completed on all Engines.

Engine 4: Rebuild pump PTO transfer gear box, replace pump override cable.  
Replace tank to pump and tank to fill ball valves.

Forestry 2: Installed pump and replace piping on skid unit.

Fire Prevention:	Inspections/Permits	45	Fee's	\$2,860.00
	Plan reviews	2		
	Other inspections/Follow-ups	4		
	Citation issue for Illegal Burning	\$100.00		



# Town of Leicester • Emergency Medical Services

3 Paxton Street • Leicester, MA 01524

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MARK F. WILSON, EMS Director • PHONE: (508) 892-7006

## LEICESTER AMBULANCE

EMS Report November 2019

Total Calls	111
Transports	76
Mutual Aid given	4
Mutual Aid received	5

Training: M & M Rounds (case reviews)/Documentation

Equipment: Ambulance 1:

Ambulance 2: Replace rear suspension air bag/ Repair rear door linkage

Ambulance 3:



**Town of Leicester**  
Highway Department  
59 Peter Salem Rd  
Leicester, Massachusetts 01524-1333  
Phone: (508) 892-7021 Fax: (508) 892-7058  
[www.leicesterma.org](http://www.leicesterma.org)

Dennis Griffin  
Superintendent

To: The Select Board

From: Dennis Griffin  
Highway Superintendent

Date: December 9, 2019

Subj: November Monthly Report

The Highway Department has been working on fall clean up around town and on town property.

We did 3 days of miscellaneous tree removal.

Position for truck driver/laborer has been posted.

We worked on converting trucks over to winter plowing operations and made repairs where necessary to be prepped for the weather.

The new 6-wheel dump with plow and sander arrived.

Thank you.



**Town of Leicester**  
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[www.leicesterma.org](http://www.leicesterma.org)

Dennis Griffin  
Superintendent

December 9, 2019

To: David Genereux  
Town Administrator

From: Dennis Griffin  
Highway Superintendent

**SNOW & ICE UPDATE**

Snow & Ice Expenses	Fiscal '19	Budget	
			\$121,000.00
Snow & Ice Overtime		\$	100.00
Hired Equipment & Prof Svcs		\$	232.18
Salt delivery		\$	32,156.24
Sand delivery		\$	0.00
Plow Blades & Parts		\$	<u>2,040.75</u>
<b>Budget Balance YTD</b>		\$	86,470.83

CC: Advisory Board

# Leicester Public Library

## Director's Report

### November 19, 2019

#### Maintenance

- Still working on detailed list of alarm codes/zones from alarm installer. This, and ground floor camera install, are scheduled for 11/22
- All accessible HVAC filters cleaned/replaced by town custodian. Filters in attic crawl space were not done

#### Programs/Events

- David LeBoeuf will have office hours here the fourth Tuesday of each month (will reschedule 12/24)
- Book Club, Genealogy Club, Leicester Writers Guild, and Land Trust meet monthly
- Friends have authorized additional \$1000 for programming. Will schedule spring events. Winter crafts w/Genevieve 12/5 Friends Cookie Sale 12/12
- Fermata Arts, a cultural outreach group, will display children's artwork from the former Soviet Republic of Georgia in the children's room during the month of Nov.
- Will have drop-in craft for Tree Lighting 12/7, 10-2

#### Administrative

- Update Museum Collection Policy.
- Closing at 2 p.m., or earlier with Town Hall, Wed. before Thanksgiving, Xmas (Wed.) and NYE
- Power outage briefly Saturday, 11/2
- Denny portrait moved to Swan Tavern/Historical Commission
- 2020 Census support
- Petty cash
- Darlene Eager donation – 3 portraits and tapestry blanket
- Paul Ravina donation – Fire station framed picture
- Judy Bergin – Country Bank

#### Renovation

- JJ shelves & cabinetry installed. Need trim around vertical posts, TBD, but this will not prevent shelving the books. Shelving will be done when appropriated dividers are available. They have been shipped.
- Final payment to DA Sullivan approved. Locksmith fixed some things, waiting for parts for bathroom and meeting room locks. Did not give quote for handicapped openers yet.
- Need bike rack, east side drainage issue solved, gutters, two additional electrical outlets (scheduled for 11/18), HVAC work in YA area needs new thermostat, TBD).
- Leaks in 2 addition windows, possible through the west louver, submitted as warranty issues.
- See 11/12/19 Building Committee minutes for complete list of outstanding construction issues.

#### Outstanding Library Items – most are in progress

Shelf labels – J done, others in progress

People Counter

~~Network lighting system~~

~~Procure recycle bins~~

~~Public PCs work, but need adjustments~~

~~Sealant on concrete walkways~~

Connect cameras to PD

~~“Not an entrance” sign for front door~~

Program Chromebooks for public use

Permanent museum display cards

~~Coin release for printer/copier (works for copies, not prints)~~

Electrical items: Panic buttons, camera in J area (11/22), ~~main door light~~, desk outlet 2<sup>nd</sup> floor (scheduled for 11/18)

Catalog terminals – IPADS didn't work, researching alternatives. Laptop available on Main Floor for patron use

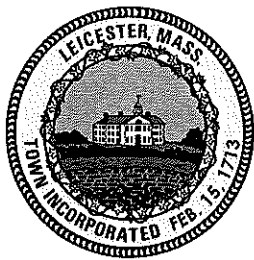
## Circulation Statistics

Number of new items last month: 383 (total physical circulating items = 29,536)

	Circulation	Wireless Log ins	Computer		Circulation	Wireless Log ins	Computer
Oct '18	2068	109	117	Oct '19	3532 (+71%)	158	151
Sept '18	2203	98	72	Sept '19	3324 (+51%)	132	128
Aug '18	2367	85	79	Aug '19	3902 (+65%)	124	162
July '18	2154	85	52	July '19	4277 (+99%)	116	145
June '18	1988	98	34	June '19	2461 (+24%)	192	163
May '18	2205	112	56	May '19	1228 (-44%) (closed 5/11-6/11)	43	22
April '18	1967	108	50	April '19	1887 (-4%)	78	56
Mar '18	2328	85	66	March 19	2074 (-7%)	88	37
Feb '18	1958	94	59	Feb '19	1884 (-4%)	65	47
Jan '18	2091	89	63	Jan '19	2208 (+6%)	91	58
Dec '17	2024	68	45	Dec '18	1839 (-9%)	91	77
Nov '17	2041	79	63	Nov '18	2163 (+6%)	94	81

4518 (or 41%) Leicester residents have an active library card. (2010 census, 10,970)

10/22/19 42 unique wireless users logged in to library WiFi



Town of Leicester  
Office of the Treasurer Collector  
3 Washburn Square  
Leicester MA 01524-1333  
Phone: 508-892-7002  
Fax: 508-892-7070

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To: Leicester Select Board  
Date: December 2, 2019  
From: Office of Treasurer Collector  
Re: November Activities

- Collections for November are as attached
- Collected a total of \$294.76 in tax title principal payments and \$76.98 in tax title interest payments. The outstanding balance of Tax Title accounts as of November 30<sup>th</sup> is \$1,240,720.67.
- Completed the HIRD – Health Insurance Responsibility Disclosure – through MassTax Connect, reporting all our health insurance offerings for active employees
- Advertised in the Spencer New Leader on November 8<sup>th</sup> for notice of tax takings to be done on November 26<sup>th</sup> at 10:00AM; the cost being \$1955.10. Notices were also time/date stamped and posted at the Library and the Town Clerk's board. The taking totaled \$94,401.64, involving 64 parcels.
- Attended the MCTA – Massachusetts Collector Treasurer Association – fall meeting.
- Closed out four bank accounts, Memorial and Primary checkings and savings accounts, transferring funds to the newer Elementary school accounts.
- Completed the DE-1, with assistance from the Town Clerk, Accountant and Town Administrator
- Completed requirements for the \$700,000 Fire Station Settlement borrowing with the assistance of the Town Administrator and Town Clerk. Attended Selectboard meeting for the same. Funds were received on November 26<sup>th</sup> and a check was picked up the next day.
- Sent October to the Accountant for reconciliation.
- Cut two manual payroll checks – one for vacation buyback of retired employee and one for the school.
- Met with Bartholomew regarding annual overview of OPEB, Stabilization and General Funds investments.
- Assistant Treasurer Collector participated in end-of-year online training with Harpers Payroll.
- Worked repeatedly with ClearCom to get to the bottom of the error messages we were experiencing with Vadar (which is not a Vadar issue).
- Worked on Annual Town Report, completing all but the payroll reporting aspect, which will be done after the last pay period in December.

Quarter	Type	Commitment	October*		November*		December*		2Q Total Net
			04 Tax/Liens	04 Int	05 Tax/Liens	05 Int	06 Tax/Liens	06 Int	
2	PP	\$ 156,629.32	\$ 99,409.03	\$ 32.51	\$ 1,004.92	\$ 11.83			\$ 100,458.29
2	RE	\$ 3,754,309.42	\$ 2,921,750.81	\$ 4,440.05	\$ 453,105.47	\$ 2,568.46			\$ 3,381,864.79
2	CMB	\$ 23,745.81	\$ 14,690.13	\$ -	\$ 2,797.15	\$ -			\$ 17,487.28
2	CMB CI	\$ 20,096.90	\$ -	\$ 13,044.13	\$ -	\$ 3,701.33			\$ 16,745.46
2	CVRWDU	\$ 6,405.44	\$ 2,734.28	\$ -	\$ -	\$ -			\$ 2,734.28
2	CVSDSB	\$ 29,708.62	\$ 20,586.18	\$ -	\$ 4,220.37	\$ -			\$ 24,806.55
2	CVSDSB CI	\$ 14,725.35	\$ -	\$ 10,283.24	\$ -	\$ 1,876.06			\$ 12,159.30
2	CVSDU	\$ 4,634.82	\$ 1,607.91	\$ -	\$ -	\$ -			\$ 1,607.91
2	HLSWBT	\$ 23,273.48	\$ 14,696.82	\$ -	\$ 6,763.54	\$ -			\$ 21,460.36
2	HLSWBT CI	\$ 4,701.23	\$ -	\$ 2,925.27	\$ -	\$ 1,579.09			\$ 4,504.36
2	HLSWBTU	\$ 6,566.90	\$ 4,341.03	\$ -	\$ 200.00	\$ -			\$ 4,541.03
2	HWDU	\$ 4,950.88	\$ 3,067.06	\$ -	\$ -	\$ -			\$ 3,067.06
2	LSWDUN	\$ 19,949.05	\$ 10,558.70	\$ -	\$ 842.78	\$ -			\$ 11,401.48
2	LWSDSB	\$ 31,180.39	\$ 25,562.91	\$ -	\$ 1,739.16	\$ -			\$ 27,302.07
2	LWSDSB CI	\$ 14,973.27	\$ -	\$ 12,303.68	\$ -	\$ 821.95			\$ 13,125.63
2	ORSDU	\$ 21,960.00	\$ 10,060.08	\$ -	\$ 600.00	\$ -			\$ 10,660.08
2	ORSWBT	\$ 1,295.00	\$ 800.00	\$ -	\$ -	\$ -			\$ 800.00
2	ORSWBT CI	\$ 466.20	\$ -	\$ 288.00	\$ -	\$ -			\$ 288.00
2	Title V	\$ 1,480.42	\$ 550.80	\$ -	\$ 475.87	\$ -			\$ 1,026.67
2	Title V CI	\$ 608.89	\$ -	\$ 192.78	\$ -	\$ 166.55			\$ 359.33
2	Burncoat Pond	\$ -	\$ 363.42	\$ 23.36	\$ -	\$ -			\$ 386.78
2	Cedar Meadow	\$ -	\$ -	\$ -	\$ -	\$ -			\$ -
2	Stiles	\$ -	\$ -	\$ -	\$ -	\$ -			\$ -
\$ 4,141,661.39			\$ 3,130,779.16	\$ 43,533.02	\$ 471,749.26	\$ 10,725.27	\$ -	\$ -	\$ 3,656,786.71

\$ - \$ -

## 2019 Motor Vehicle and Boat Net Payments

Type	Commitment	Bill Date	# of Bills	Amount Billed	Tax	Tax	Interest	Totals
MVX	2018-07	2/25/2019	315	\$ 9,471.18	January	\$ 12,973.69	\$ 1,293.35	\$ 14,267.04
MVX	2019-01	2/25/2019	10,091	\$ 1,155,985.00	February	\$ 31,308.26	\$ 825.66	\$ 32,133.92
MVX	2019-02	3/25/2019	790	\$ 148,997.74	March	\$ 901,262.44	\$ 2,185.74	\$ 903,448.18
MVX	2019-13A	3/25/2019	3	\$ 150.00	April	\$ 255,575.41	\$ 2,365.60	\$ 257,941.01
MVX	2019-91	6/3/2019	24	\$ 3,548.75	May	\$ 32,301.94	\$ 1,158.72	\$ 33,460.66
MVX	2019-03	6/3/2019	707	\$ 92,484.78	June	\$ 71,314.20	\$ 1,126.34	\$ 72,440.54
MVX	2019-14A	6/3/2019	3	\$ 366.88	July	\$ 77,537.87	\$ 919.99	\$ 78,457.86
MVX	2019-04	7/29/2019	550	\$ 62,631.31	August	\$ 55,807.34	\$ 807.71	\$ 56,615.05
MVX	2019-33	8/26/2019	9	\$ 1,300.00	September	\$ 17,421.96	\$ 581.26	\$ 18,003.22
MVX	2019-05	10/21/2019	476	\$ 52,363.04	October	\$ 2,572.84	\$ 41.15	\$ 2,613.99
MVX	2019-06	11/19/2019	372	26235.15	November	\$ 46,213.01	\$ 1,112.28	\$ 47,325.29
					December		\$	-
				<b>\$ 1,553,533.83</b>		<b>\$ 1,504,288.96</b>	<b>\$ 12,417.80</b>	<b>\$ 1,516,706.76</b>
Boat	2019-01	5/15/2019	106	\$ 2,543.00	Tax	Tax	Interest	Totals
					January	\$ -	\$ -	\$ -
					February	\$ -	\$ -	\$ -
					March	\$ -	\$ -	\$ -
					April	\$ -	\$ -	\$ -
					May	\$ 748.00	\$ -	\$ 748.00
					June	\$ 925.00	\$ -	\$ 925.00
					July	\$ 160.00	\$ 0.13	\$ 160.13
					August	\$ 160.00	\$ 15.13	\$ 175.13
					September	\$ 33.00	\$ 0.74	\$ 33.74
					October	\$ 30.00	\$ 0.92	\$ 30.92
					November	\$ -	\$ -	\$ -
					December	\$ -	\$ -	\$ -
						\$ -	\$ -	\$ -
						<b>\$ 2,056.00</b>	<b>\$ 16.92</b>	<b>\$ 2,072.92</b>

## OCCUPANCY PERMITS ISSUED MONTH OF NOV 2019

Date	Name	Address	Address	Occupancy Permit #	Building Permit #	Type
11/26/2019	Oak Ridge Estates	30	Virginia Dr.	19-026	16-204	Single Family Unit

# Memo

**To:** Town Administrator, Select Board

**CC:**

**Date:** 12/16/2019

**Re:** Report for the Month of November 2019 from TC's office

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Sales for the Month of November were \$2839.00

Happy to report all the petitions were picked up and sent to the SOC.

The republican and democratic town parties picked up their packets and hopefully delivered them to The SOC for processing.

We have had a few folks filling out marriage intentions and we are still selling lots of birth & marriage certificates because of the real ID license.

Trying to get all the senior volunteer hours in as they must be completed by December 15<sup>th</sup>.

We are still working on getting the Senior Work off hours done for our volunteers-almost there.

Respectfully submitted,

Deborah K. Davis