Leicester Planning Board Site Plan Review & Special Permit Application Form

PERMIT TYPE: Special Permit 🖌 Site Plan Review							
Owner Infor	mation						
Name: Brian Blair				Company Name:	Thompso	n Woodmont Ro	eality, LLC
Signature:							
Address: 12 Coolidge Dr. Acton, MA 01720							
```	Phone: (978) 201-1884 Email: brianblair1977@gmail.com					il.com	
Applicant In	formation						
Name:	Patricia Shevory			Company Name:	Spence	r Child Care Center, Inc.	
Signature:							
Address: DBA: Leicester Early Learning Center 759 Main St Leicester, Ma 01524							
Phone: (508) 341-1529 Email: leicesterearlylearning@gmail.com							
Primary Con	tact Person	n (The person tha	t will be c	contacted by	Planning Boar	rd staff during the appl	lication process.)
Name:			Company Name:	Spencer Child Care Center, Inc.			
Address: 759 Main St Leicester, Ma 01524							
Phone: (508) 341-1529 Email: leicesterearlylearning@gmail.com							
PROJECT INFORMATION							
Project Address: 803 Main st				Zoning District: B		В	
Assessors Map & Parcel # 21-B3-0					Reference k & Page): 64985-206		06
Applicable Zoning Bylaw Section(s):							
Proposed Land Use: Mixed							
Existing Land Use: Business							

## **PROJECT INFORMATION, Continued**

Size of Proposed Structure(s):		2,700 square ft.			
Total Lot Area:	1+ acre				
Water Source:	OPrivate Well		Cherry Valley & Rochdale Water Distric		
(Select One)	Hillcrest Water District		• Leicester Water Supply District		
Sewer Source:	O Private Se	ptic System	Cherry Valley Sewer District		
(Select One)	Hillcrest V	Vater District	• Leicester Water Supply District		
	Oxford Rochdale Sewer District		pt		
<b>Brief Project Desc</b>	rintion				

## **Brief Project Description:**

Please include a brief description on this form (i.e. do not write "see attached"). *[Examples: New construction of a 20,000s.f. retail building and associated parking; Use of a 1,000s.f. portion of an existing structure for a proposed pet grooming clinic.]* 

pet grooming clinic.] We currently own Leicester Early Learning Center at 759 Main Street adjacent to this location. After an in-depth needs assessment, and with more families moving into the community, we see there is a strong need in Leicester for more child care. We'd like to open a second location to accommodate those needs.

We would be using the 2,700 exsisting portion of the building. We are planning on starting with 38 children and eventually having a max amount of children at 58. We will be open Monday through Friday from 6:45-5:30. Our hours will never be longer than this. We will be licensed by the Department of Early Education and Care. We will care for children ages 2 months to nine years. Staffing at max will be 9. We will always follow the MA Dept. of Early Education and Care staffing requirements and full regulations.

## **Application Checklist**

*Use this checklist to ensure you have provided all required information. See Planning Board Site Plan Review & Special Permit Regulations for details. 13 copies are required except where noted.* 

Plans (2-full-size & 11- 11"x17")	Detailed Project Narrative including any waiver requests ¹	Drainage Analysis/ Stormwater Report, (3 copies) n/a	
Documentation of Availability of Water & Sewer	Certified Abutters List (1 copy) ²	Traffic Study (3 copies)	
Fees ³	.pdf copy of all required submittals (CD or USB Drive)		

See Planning Board Site Plan Regulations for details on what should be included in a Project Narrative. For special permits that don't require conformance with Site Plan Review submittal requirements, submit a narrative explaining conformance with special permit approval criteria (see Special Permit Regulations for details).

² certified abutters lists are required for all Special Permits applications and for Major Site Plan Review Applications (new construction over 30,000 s.f. and ground-mounted solar over 250,000 s.f or 2 acres or more of tree clearing)

³ Please refer to the Planning Board's Fee Regulations. Checks must be made out to the <u>Town of Leicester</u>

For Planning Board Use:					
Date of Submitt	al:				
Public Hearing/Meeting Date(s):					
Date of Planning Board Vote:					
Date Decision Filed with Town Clerk:					