

For Planning Office Use:
File #: SPR 2022-05

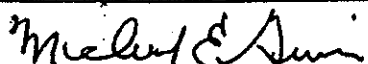
**Leicester Planning Board
Site Plan Review & Special Permit Application Form**

PERMIT TYPE: Special Permit Site Plan Review

2022 MAY 23
TOWN CLERK'S OFFICE
LEICESTER, MASS.

RECEIVED

CONTACT INFORMATION

Owner Information			
Name:		Company Name:	New England Power Company
Signature:	 Michael E Guerin, Autliss Street		
Address:	40 Sylvan Road, Waltham, MA 02451, Attn: David Waterfall		
Phone:	(508) 926-3464	Email:	jsmith@bowditch.com
Applicant Information			
Name:		Company Name:	New England Power Company
Signature:			
Address:	40 Sylvan Road, Waltham, MA 02451, Attn: Mark Rielly		
Phone:	(508) 926-3464	Email:	jsmith@bowditch.com
Primary Contact Person <i>(The person that will be contacted by Planning Board staff during the application process.)</i>			
Name:	Joshua Lee Smith	Company Name:	Bowditch & Dewey, LLP
Address:	311 Main Street, Worcester, MA 01608		
Phone:	(508) 926-3464	Email:	jsmith@bowditch.com

PROJECT INFORMATION

Project Address:	408 Stafford Street	Zoning District:	Business Industrial-A
Assessors Map & Parcel #	34.A3.0; 34.A.1.1.0	Deed Reference (Book & Page):	Book 2300, Page 552
Applicable Zoning Bylaw Section(s):	Section 5.2.02		
Proposed Land Use:	Public utility infrastructure		
Existing Land Use:	Public utility infrastructure		

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PROJECT INFORMATION, Continued

Size of Proposed Structure(s):	Approx. 9,100 square foot control building and related substation equipment.		
Total Lot Area:	45 acres		
Water Source: (Select One)	<input type="radio"/> Private Well	<input type="radio"/> Cherry Valley & Rochdale Water District	
	<input type="radio"/> Hillcrest Water District	<input type="radio"/> Leicester Water Supply District	
Sewer Source: (Select One)	<input type="radio"/> Private Septic System	<input type="radio"/> Cherry Valley Sewer District	
	<input type="radio"/> Hillcrest Water District	<input type="radio"/> Leicester Water Supply District	
	<input type="radio"/> Oxford Rochdale Sewer District		
Brief Project Description:			
Please include a brief description on this form (i.e. do not write "see attached"). [Examples: New construction of a 20,000s.f. retail building and associated parking; Use of a 1,000s.f. portion of an existing structure for a proposed pet grooming clinic.]			
Construction and installation of an unmanned electric switching station with related equipment and facilities within an pre-existing 250-foot wide public utility corridor. Access will be by way of a new paved driveway.			

Application Checklist

Use this checklist to ensure you have provided all required information. See Planning Board Site Plan Review & Special Permit Regulations for details. 13 copies are required except where noted.

<input checked="" type="checkbox"/> Plans (2-full-size & 11-11"x17")	<input checked="" type="checkbox"/> Detailed Project Narrative including any waiver requests ¹	<input checked="" type="checkbox"/> Drainage Analysis/ Stormwater Report, (3 copies) <input type="checkbox"/> n/a
<input type="checkbox"/> Documentation of Availability of Water & Sewer <input checked="" type="checkbox"/> n/a	<input type="checkbox"/> Certified Abutters List (1 copy) ² <input checked="" type="checkbox"/> n/a	<input type="checkbox"/> Traffic Study (3 copies) <input checked="" type="checkbox"/> n/a
<input checked="" type="checkbox"/> Fees ³	<input checked="" type="checkbox"/> .pdf copy of all required submittals (CD or USB Drive)	

¹ See Planning Board Site Plan Regulations for details on what should be included in a Project Narrative. For special permits that don't require conformance with Site Plan Review submittal requirements, submit a narrative explaining conformance with special permit approval criteria (see Special Permit Regulations for details).

² certified abutters lists are required for all Special Permits applications and for Major Site Plan Review Applications (new construction over 30,000 s.f. and ground-mounted solar over 250,000 s.f or 2 acres or more of tree clearing)

³ Please refer to the Planning Board's Fee Regulations. Checks must be made out to the Town of Leicester

For Planning Board Use:			
Date of Submittal:			
Public Hearing/Meeting Date(s):			
Date of Planning Board Vote:			
Date Decision Filed with Town Clerk:			