

For Planning Office Use:  
File #:

### Leicester Planning Board Site Plan Review & Special Permit Application Form

PERMIT TYPE:  Special Permit  Site Plan Review

#### CONTACT INFORMATION

| Owner Information   |   |  |   |
|---|---|--|---|
| Name:   |   | Company Name:  | Champid Realty Trust  |
| Signature:  | <i>Mark Goretti</i>   | <small>dotloop verified<br/>11/23/22 9:07 AM EST<br/>ZKYG-RQUH-FOWN-JAJJ</small> | <i>Paula Dumas</i> <small>dotloop verified<br/>11/23/22 7:33 AM EST<br/>FENQ-LUU2-M55F-6MHV</small> |
| Address:  | 1 Providence Street,<br>Millbury, MA 01527                      |  |   |
| Phone:  |   | Email:   |   |
| Applicant Information   |   |  |   |
| Name:   | Ari Goldman   | Company Name:  | SNL MA II, LLC  |
| Signature:  | <i>Ari Goldman</i>  |  |   |
| Address:  | 3333 New Hyde Park Road,<br>Suite 200<br>Lake Success, NY 11042 |  |   |
| Phone:  | (516) 472-7880  | Email:   | as@snlstorage.com   |
| Primary Contact Person <i>(The person that will be contacted by Planning Board staff during the application process.)</i> |   |  |   |
| Name:   | Kristen LaBrie  | Company Name:  | Howard Stein Hudson   |
| Address:  | 114 Turnpike Road, Suite 2C<br>Chelmsford, MA, 01824            |  |   |
| Phone:  | (508) 500-7164  | Email:   | klabrie@hshassoc.com  |

#### PROJECT INFORMATION

|                                     |  |                               |  |
|-------------------------------------|--|-------------------------------|--|
| Project Address:                    | 147 Main Street, Leicester, MA, 01611    | Zoning District:              | Business                                     |
| Assessors Map & Parcel #            | 23C-E35-0 (Map 35)<br>23C-E38-0 (Map 35) | Deed Reference (Book & Page): | Book 5016 / Page 422<br>Book 5281 / Page 148 |
| Applicable Zoning Bylaw Section(s): |  |                               |  |
| Proposed Land Use:                  | Commercial Storage Facility              |                               |  |
| Existing Land Use:                  | Abandoned Parking Lot                    |                               |  |

For Planning Office Use:  
File #:

### PROJECT INFORMATION, Continued

|  |  |  |
|--|--|--|
| <b>Size of Proposed Structure(s):</b>  | 111 Storage Containers, Totaling 17,760 SF           |  |
| <b>Total Lot Area:</b>   | 2.86 Acres   |  |
| <b>Water Source:</b><br><i>(Select One)</i>  | <input type="radio"/> Private Well                   | <input checked="" type="radio"/> Cherry Valley & Rochdale Water District |
|  | <input type="radio"/> Hillcrest Water District       | <input type="radio"/> Leicester Water Supply District                    |
| <b>Sewer Source:</b><br><i>(Select One)</i>  | <input type="radio"/> Private Septic System          | <input checked="" type="radio"/> Cherry Valley Sewer District            |
|  | <input type="radio"/> Hillcrest Water District       | <input type="radio"/> Leicester Water Supply District                    |
|  | <input type="radio"/> Oxford Rochdale Sewer District |  |
| <b>Brief Project Description:</b><br>Please include a brief description on this form (i.e. do not write "see attached"). <i>[Examples: New construction of a 20,000s.f. retail building and associated parking; Use of a 1,000s.f. portion of an existing structure for a proposed pet grooming clinic.]</i><br>New addition of 111 storage containers with associated access and site improvements. |  |  |

### Application Checklist

Use this checklist to ensure you have provided all required information. See Planning Board Site Plan Review & Special Permit Regulations for details. 13 copies are required except where noted.

|   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Plans (2-full-size & 11-11"x17")    | <input checked="" type="checkbox"/> Detailed Project Narrative including any waiver requests <sup>1</sup>         | <input checked="" type="checkbox"/> Drainage Analysis/ Stormwater Report, (3 copies)<br><input type="checkbox"/> n/a |
| <input type="checkbox"/> Documentation of Availability of Water & Sewer | <input checked="" type="checkbox"/> Certified Abutters List (1 copy) <sup>2</sup><br><input type="checkbox"/> n/a | <input type="checkbox"/> Traffic Study (3 copies)<br><input checked="" type="checkbox"/> n/a                         |
| <input checked="" type="checkbox"/> n/a                                 |   |  |
| <input checked="" type="checkbox"/> Fees <sup>3</sup>                   | <input checked="" type="checkbox"/> .pdf copy of all required submittals (CD or USB Drive)                        |  |

<sup>1</sup> See Planning Board Site Plan Regulations for details on what should be included in a Project Narrative. For special permits that don't require conformance with Site Plan Review submittal requirements, submit a narrative explaining conformance with special permit approval criteria (see Special Permit Regulations for details).

<sup>2</sup> certified abutters lists are required for all Special Permits applications and for Major Site Plan Review Applications (new construction over 30,000 s.f. and ground-mounted solar over 250,000 s.f or 2 acres or more of tree clearing)

<sup>3</sup> Please refer to the Planning Board's Fee Regulations. Checks must be made out to the Town of Leicester

|   |  |  |  |
|---|--|--|--|
| <b>For Planning Board Use:</b>              |  |  |  |
| <b>Date of Submittal:</b>                   |  |  |  |
| <b>Public Hearing/Meeting Date(s):</b>      |  |  |  |
| <b>Date of Planning Board Vote:</b>         |  |  |  |
| <b>Date Decision Filed with Town Clerk:</b> |  |  |  |