For Planning Office Use:	
File #:	

Leicester Planning Board Site Plan Review & Special Permit Application Form

PERMIT TYPE: Special Permit Site Plan Review											
				MATIO	N_						
Owner	Infor	mat	tion				Car				
Name:	Mark Klinger				Company Name:		651 Main Street, LLC				
Signature: Mark Klinger			inger		0	dotloop ve 19/06/22 8 ATRS-AVO	erified 8:37 AM EDT N-KJ1H-F8OR				
Addres	265 Sunrise Highway, Suite 1368, Rockville Center, New York 11570										
Phone:	(646)	483	3-2517			Email	:	mark@	globalgcny	v.com	
Applica	ınt In	for	mation								
Name: same as owner				Com Name		npany ne:					
Signature: Mark Klinger				dotloop verified 09/06/22 8:37 A USCK-FB4U-VCX		37 AM EDT					
Addres	s:										
Phone:	•					Email	: [
Primar	y Coi	ntac	t Perso	n (The pers	son the	at will be	conta	acted by I	Planning Board	d staff during the app	lication process.)
Name:	Name: Michael Malynowski					Company Name:		Allen & Major Associates, Inc.			
Addres	400 Harvey Road, Suite D, Manchester, New Hampshire 03103										
Phone: (603) 627-5500			Email: mmalynowski@			nowski@al	allenmajor.com				
PROJECT INFORMATION											
Project Address: 1651 Main Street							Zoning District:	Business			
Assessors Map & Parcel #		Map 21/Parcel 85.1						Reference & Page):			
Applicable Zoning Bylaw Section(s): §3.2.02, §3.2.02-A, §5.2, §5.9 & §5.16											
Proposed Land Use: Private Reside				ential development							
Existing Land Use:			Vacant Land								

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PROJECT INFORMATION, Continued								
Size of Proposed Structure(s): +/- 2,200 square feet								
Total Lot Area:	Area: +/- 29.78 Acres							
Water Source:	Private Wel	1	Che	erry Valley & Rochdale Water District				
(Select One)	Hillcrest W	ater District	Leicester Water Supply District					
Sewer Source:	Private Sept	tic System	Cherry Valley Sewer District					
(Select One)	Hillcrest W	ater District	Lei	Leicester Water Supply District				
	Oxford Rochdale Sewer District							
Brief Project Description: Please include a brief description on this form (i.e. do not write "see attached"). [Examples: New construction of a 20,000s.f. retail building and associated parking; Use of a 1,000s.f. portion of an existing structure for a proposed pet grooming clinic.]								
It is the intent of the applicant is to subdivide the existing parcel into five separate lots, four (4) of which will be fee-simple lots having direct access to Main Street meeting the current zoning requirements (ANR plans to be prepared separately). The fifth and final lot will encompass the remaining land area and will be developed into a private residential development consisting of 2 family duplexes. The Project proposes to construct 46 duplex units consisting of two single-family residential dwellings, each consisting of approximately 2,188 square feet								
Application Checklist Use this checklist to ensure you have provided all required information. See Planning Board Site Plan Review & Special Permit Regulations for details. 13 copies are required except where noted.								
Plans (2-full-size & 11"x17")		Detailed Project Narrativ including any waiver req	/e	Drainage Analysis/ Stormwater Report, (3 copies) n/a				
Documentation of A of Water & Sewer	Availability	Certified Abutters List (1)	l copy) ²	Traffic Study (3 copies)				
Fees ³ .pdf copy of all required submittals (CD or USB Drive)								
See Planning Board Site Plan Regulations for details on what should be included in a Project Narrative. For special permits that don't require conformance with Site Plan Review submittal requirements, submit a narrative explaining conformance with special permit approval criteria (see Special Permit Regulations for details). certified abutters lists are required for all Special Permits applications and for Major Site Plan Review Applications (new construction over 30,000 s.f. and ground-mounted solar over 250,000 s.f or 2 acres or more of tree clearing) Please refer to the Planning Board's Fee Regulations. Checks must be made out to the <u>Town of Leicester</u>								
For Planning Board Use:								
Date of Submittal:								
Public Hearing/Meet	ting Date(s):							

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Date of Planning Board Vote:

Date Decision Filed with Town Clerk: