

For Planning Office Use:  
File #: \_\_\_\_\_

## Leicester Planning Board Site Plan Review & Special Permit Application Form

PERMIT TYPE:  Special Permit  Site Plan Review

### CONTACT INFORMATION

<b>Owner Information</b>			
Name:	Thompson Woodmont Realty, LLC	Company Name:	Welleher & Sadowsky Associates, Inc (Broker)
Signature:	Brian Blair		
Address:	12 Coolidge Drive Acton, MA 01720		
Phone:	978-201-1884	Email:	brianblair1977@gmail.com
<b>Applicant Information</b>			
Name:	George MacDugell	Company Name:	G & L Auto Sales
Signature:	George MacDugell DBA, G & L Auto Sales		
Address:	4 Angell Terrace Leicester, Mass 01524		
Phone:	508-304-3352	Email:	angellhillfarm@yahoo.com
<b>Primary Contact Person (The person that will be contacted by Planning Board staff during the application process.)</b>			
Name:	George MacDugell	Company Name:	G & L Auto Sales
Address:	4 Angell Terrace Leicester Mass 01524		
Phone:	508-304-3352	Email:	angellhillfarm@yahoo.com
<b>PROJECT INFORMATION</b>			
Project Address:	803 Main St. Leicester.	Zoning District:	B
Assessors Map & Parcel #	21-B3-0	Deed Reference (Book & Page):	64985-206
Applicable Zoning Bylaw Section(s):	3.2.03-24		
Proposed Land Use:	Vehicle Sales		
Existing Land Use:	Mixed Use		

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**PROJECT INFORMATION, Continued**

Size of Proposed Structure(s):		26' x 8' office trailer	
Total Lot Area:		5000 Square feet open parking space	
Water Source: (Select One)	<input type="radio"/> Private Well	<input type="radio"/> Cherry Valley & Rochdale Water District	
	<input checked="" type="radio"/> Hillcrest Water District	<input type="radio"/> Leicester Water Supply District	
Sewer Source: (Select One)	<input checked="" type="radio"/> Private Septic System	<input type="radio"/> Cherry Valley Sewer District	
	<input type="radio"/> Hillcrest Water District	<input type="radio"/> Leicester Water Supply District	
	<input type="radio"/> Oxford Rochdale Sewer District		
<b>Brief Project Description:</b> Please include a brief description on this form (i.e. do not write "see attached"). [Examples: New construction of a 20,000s.f. retail building and associated parking; Use of a 1,000s.f. portion of an existing structure for a proposed pet grooming clinic.]  NO comments per Joe Wood <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">KOR</span>			

**Application Checklist**

Use this checklist to ensure you have provided all required information. See Planning Board Site Plan Review & Special Permit Regulations for details. 13 copies are required except where noted.

<input checked="" type="checkbox"/> Plans (2-full-size & 11-11"x17")	<input type="checkbox"/> Detailed Project Narrative including any waiver requests <sup>1</sup>	<input type="checkbox"/> Drainage Analysis/ Stormwater Report, (3 copies)
<input type="checkbox"/> Documentation of Availability of Water & Sewer	<input checked="" type="checkbox"/> Certified Abutters List (1 copy) <sup>2</sup>	<input checked="" type="checkbox"/> n/a no drains
<input checked="" type="checkbox"/> n/a not connecting to either - sewer will be pumped from trailer	<input type="checkbox"/> n/a	<input checked="" type="checkbox"/> n/a existing lot + business. low business volume
<input type="checkbox"/> Fees <sup>3</sup>	<input type="checkbox"/> .pdf copy of all required submittals (CD or USB Drive)	

<sup>1</sup> See Planning Board Site Plan Regulations for details on what should be included in a Project Narrative. For special permits that don't require conformance with Site Plan Review submittal requirements, submit a narrative explaining conformance with special permit approval criteria (see Special Permit Regulations for details).  
<sup>2</sup> certified abutters lists are required for all Special Permits applications and for Major Site Plan Review Applications (new construction over 30,000 s.f. and ground-mounted solar over 250,000 s.f or 2 acres or more of tree clearing)  
<sup>3</sup> Please refer to the Planning Board's Fee Regulations. Checks must be made out to the Town of Leicester

<b>For Planning Board Use:</b>			
Date of Submittal:			
Public Hearing/Meeting Date(s):			
Date of Planning Board Vote:			
Date Decision Filed with Town Clerk:			



510 Stafford St  
Charlton, MA 01507  
508-248-2085

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July 6, 2022

To Whom It May Concern,

Please consider this letter confirmation that once service is ordered by G&L Auto Sales, we will be pumping out the office trailer located at 803 Main St, Leicester. Service will be preformed as often as requested provided the trailer is accessible for our service truck.

Please let me know if you have any questions.

Sincerely,

Rachel Swayze  
Operations Manager  
508.248.2085 x2  
rachel@sbsewer.com



TOWN OF LEICESTER  
VEHICLE LICENSE APPLICATION

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for the following license(s):

Class I \_\_\_\_\_ Class II  Class III \_\_\_\_\_ Motor Vehicle Repair Shop \_\_\_\_\_ Auto Body Repair Shop \_\_\_\_\_

1. Business Name G+L AUTO Sales  
Business Address 803 MAIN ST LEICESTER MA 01524  
Business Phone SAME Cell phone 508 304 3352 Fax N/A  
Email address ANGELHILLFARM@YAHOO.COM

NEW LOCATION ADDRESS →

2. Is the above business an individual, co-partnership, an association or a corporation? INDIVIDUAL DBA  
3. If an individual: State full name George Mac Donnell Home Phone 508 304 3352 Cell \_\_\_\_\_  
Residential Address 4 ANGELL TERR LEICESTER MA 01524

4. If a co-partnership, state full names and residential addresses of the persons composing it.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. If an association or a corporation, state full names and residential addresses of the principal officers. N/A  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_

6. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES  
If so, is your principal business the sale of new motor vehicles? NO  
Is your principal business the buying and selling of second hand motor vehicles? YES  
Is your principal business that of a motor vehicle junk dealer? NO

If not, what is your principal business on this site? \_\_\_\_\_  
How many vehicles will be for sale on the site? 9  
Where will the vehicles be parked? IN FRONT FACING RT 9 ALONG STONE WALL  
Hours of operation for sale of motor vehicles (10-4 M-T) (10 TO 7 W) (10 TO 4 THUR FRI) SAT 10-2  
Business hours (if vehicle sales are not your principal business) \_\_\_\_\_

1 employee  
on repairs

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

MOTOR Vehicle SALES + PURCHASES, WHOLESALE / CHRISTMAS  
TREE SALES WITH OUTSIDE PERMITS FROM  
TOWN (APPLIED FOR 10 YEARS PAST) + EVERY YEAR

8. Are you a recognized agent of a motor vehicle manufacturer? NO  
(Yes or No)

If so, state name of manufacturer \_\_\_\_\_

9. Have you a signed contract as required by Section 58, Class 1? NO

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  
(Yes or No)

If so, list City/Town LEICESTER 2/1/2012

Did you receive a license? YES For which year(s)? 2012 TO CURRENT  
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO  
(Yes or No)

If so, explain why \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sign your name in full [Signature]  
(Duly authorized to represent the concern herein mentioned)

Home Address 4 ANGBRI TOWN LEICESTER MA 01524

Home Phone 508-304-3352

**IMPORTANT**  
EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS  
HEREIN MAY RESULTS IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT  
REVOCATION OF YOUR LICENSE IF ISSUED.

Note: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

**APPLICANT WILL NOT FILL THE FOLLOWING BLANKS**

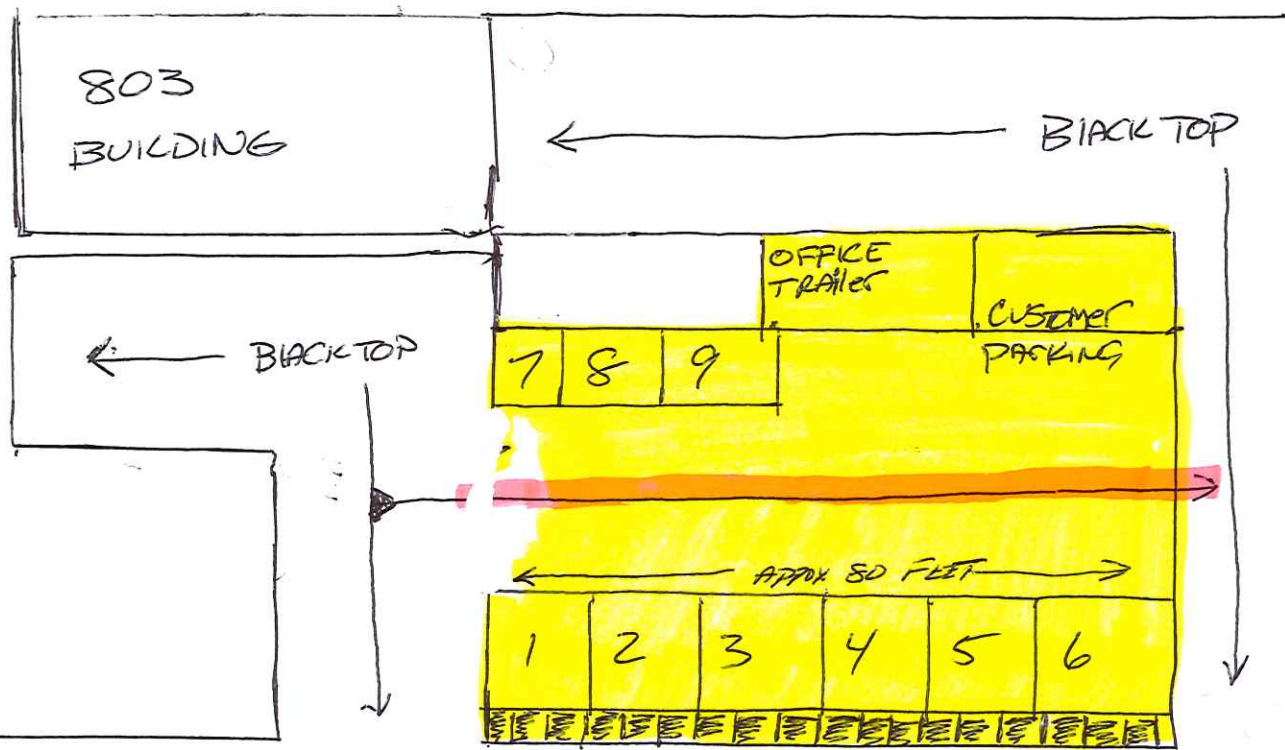
Application after investigation \_\_\_\_\_  
(Approved or Disapproved)

License No. \_\_\_\_\_ granted \_\_\_\_\_ 20 \_\_\_\_\_ Fee \$ \_\_\_\_\_

Signed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOT TO SCALE

6-8-2022



MAIN STREET LEICESTER (RT 9)

GARAGE  
 ENGLISHES

9 CAR LICENSE  
 NO REPAIRS

\* HIGHLIGHTED AREA IS  
 LEASED FOR GTL AUTO

AREA BETWEEN  
 1-6 AND 7 TO 9  
 LOT SPACES WILL  
 BE LEFT OPEN  
 FOR TRAVEL AND  
 EMERGENCY ACCESS