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Leicester Planning Board

FORM C. DEFINITIVE SUBDIVISION PLAN APPLICATION

Date:	12/1/2022		
Property Address:	1355 MAIN STREET		
Assessors Map/Parcel:	26B-A1-0	Zoning District:	HB-1
Deed Reference (Book/Page):	65218/149		
Plan Title:	DEFINITIVE SUBDIVISION PLAN - 1355 MAIN STREET		
Plan Dated:	12/1/2022		
Number of Lots:	2	Total Acres:	5.44
Number & Type of Housing Units:	NA - INDUSTRIAL		
Water Source: (Select One)	<input type="radio"/> Private Well	<input type="radio"/> Cherry Valley & Rochdale Water District	
	<input type="radio"/> Hillcrest Water District	<input checked="" type="radio"/> Leicester Water Supply District	
Sewer Source: (Select One)	<input type="radio"/> Private Septic System	<input type="radio"/> Cherry Valley Sewer District	
	<input type="radio"/> Hillcrest Water District	<input checked="" type="radio"/> Leicester Water Supply District	
	<input type="radio"/> Oxford Rochdale Sewer District		

Check one of the following (and fill in where appropriate):

- A preliminary plan of the proposed subdivision has not been submitted to the Board.
- A preliminary plan of the proposed subdivision, to which the accompanying plan conforms, was approved by the Board on _____.
- A preliminary plan of the proposed subdivision was approved by the Board on JUNE 21, 2022 with modifications, which modifications have been incorporated in the accompanying plan.
- A preliminary plan of the proposed subdivision was disapproved by the Board on _____.

Applicant Information		Owner Information (if not the Applicant)	
Name:	Tom Corbett	Name:	William Roberts
Company Name:	ZP BATTERY DEVCO, LLC	Company Name:	WR ENTERPRISESM, LLC
Signature:	<i>Tom Corbett</i>	Signature:	<i>[Signature]</i>
Address:	10 E WORCESTER STREET SUITE 3A WORCESTER MA 01602	Address:	1323 MAIN STREET, LEICESTER, MA
Phone #:	774-479-9870	Phone #:	774-272-3100
Email:	tcorbett@zpeenergy.com	Email:	B.K @ Classic Auto Mart Inc. Com

Plan Preparer Contact Information:			
Name:	CHRISTOPHER ANDERSON, PE	Company Name:	HANNIGAN ENGINEERING, INC.
Phone:	978-534-1234	Email:	CANDERSON@HANNIGANENGINEERING.COM
Primary Contact Information (this is the person staff will contact during the review process):			
Name:	CHRISTOPHER ANDERSON	Company Name:	HANNIGAN ENGINEERING, INC.
Phone:	978-534-1234	Email:	CANDERSON@HANNIGANENGINEERING.COM

Application Checklist

Use this checklist to ensure you have provided all required information. See Town of Leicester Subdivision Regulations for details. 3 copies are required except where noted (4 copies of plans).

- Application Form (Form C)
- Designer's Certificate (Form D)
- Certified Abutters List
- Project Narrative including any waiver requests
- Plans (4 copies: 2-full-size & 2- 11"x17" or 12" x 18")
- Drainage Analysis/ Stormwater Report
- Environmental Analysis (required for any subdivision creating frontage potentially allowing ten (10) or more units)
- .pdf copy of all required submittals except checks (submit on USB drive with paper copies or email to planning@leicesterma.org PRIOR to submittal)
- Fees (Please refer to the Planning Board's Fee Regulations. Checks must be made out to the Town of Leicester)

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