Alaa Abusalah

From: CERO_NOI@MassMail.state.ma.us

Sent: Wednesday, January 18, 2023 6:19 PM

To: sgreene@glickmankovago.com; jbernardino@cmgenv.com; kimberly.roth@mass.gov cero_noi@state.ma.us; Conservation Commission; Alaa Abusalah; cero_noi@state.ma.us

Subject: MassDEP NOI File Number

COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CENTRAL REGIONAL OFFICE

8 NEW BOND STREET, WORCESTER, MA 01606 508-792-7650

Date: 01/18/2023 Municipality LEICESTER

RE: NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant CHARLTON ROAD REALTY, LLC

Address 25 WATERVILLE LANE, SHREWSBURY MA 01545

Locus 778 MAIN STREET, LEICESTER MA 01524

Owner Address

This project has been assigned the following file #: CE 197-0696

ISSUANCE OF A FILE NUMBER INDICATES <u>ONLY</u> COMPLETENESS OF SUBMITTAL, <u>NOT</u> APPROVAL OF APPLICATION Although a file # is being issued, please note the following:

As a Zone A, a base flood elevation has not been established, the Applicant should provide additional information on the BFE. Per 10.57(2)(a)3. ... "the boundary of Bordering Land Subject to Flooding shall be the maximum lateral extent of flood water which as been observed or recorded" or "the issuing authority may require the applicant to determine the boundary of Bordering Land Subject to Flooding by engineering calcuations...". See 10.57(2)(a)3.(a)-(c).

While there appear to be soil logs and test pits provided, a test pit does not appear to be situated at each infiltating BMP. Please provide additional information for where BMPs are situated and confirm the depth is at least 2 ft to seasonal high groundwater and/or bedrock. SHWG should be confirmed as it is currently estimated.

Regards, for MassDEP,

(508)-767-2711

Kimberly.Roth@mass.gov