

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERKE IVER

2816 OCT -3 AM 8: 34

TIME STAMP

TOWN ULERN S.OFFICE EDIESINER MESS

## ORGANIZATION: Storm Water Committee

MEETING

**PUBLIC HEARING** (Please circle appropriately)

Day &

DATE: Wednesday, October 5, 2016

TIME: 3:00 pm

LOCATION: C.V Water/Sewer District, 148 Henshaw St., Leicester, MA

SIGNATURE:

Thomas P. Wood

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

**Committee Reorganization** 

**Accept February Meeting Minutes** 

Mr. Jon Gregory - Tata & Howard New Storm Water Permit

**Update from Highway Dept.**