

**STILES LAKE WATER DISTRICT**  
Post Office Box 401  
Rochdale, MA 01524

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2022 MAY -9 AM 8:25  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

To: Jay Lussier, 49 Wilson Avenue, Spencer, MA

*GREETINGS:*

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of Stiles Lake Water District qualified to vote in elections and district affairs to meet at the **Knights of Columbus Hall at 91 Manville Street in Leicester, Massachusetts** on **Wednesday, May 18, 2022, at 7:30 PM** in the evening, then and there to act on Articles 1 through 11 and to complete any other business from the previous session.

ARTICLE 1. To elect a clerk for one year.

ARTICLE 2. To elect a water commissioner for three years.

ARTICLE 3 To elect a water commissioner to fill a vacancy in the board of water commissioners.

ARTICLE 4. To elect a treasurer for one year.

ARTICLE 5. To elect a moderator for one year.

ARTICLE 6. To hear the reports of elected officials and act thereon.

ARTICLE 7. To adopt the annual budget as follows, which shall be funded by the raising of \$236,179.52 in new funds

|   |                   |
|---|-------------------|
| Clerical                                    | \$2,000.00        |
| Tax Collection Services (Spencer/Leicester) | \$2,500.00        |
| Insurance                                   | \$1,000.00        |
| Legal                                       | \$10,000.00       |
| Professional Services                       | \$20,000.00       |
| Repairs and Maintenance                     | \$5,000.00        |
| Debt Service --USDA Interest Due            | \$59,980.00       |
| Debt Service --USDA Principal               | \$44,985.00       |
| Debt Service BAN Interest due               | \$6,549.52        |
| Debt Service BAN Principal                  | \$82,165.00       |
| Miscellaneous                               | <u>\$2,000.00</u> |
| TOTAL:                                      | \$236,179.52      |

ARTICLE 8. To allocate and expend sums up to those appropriated in Article 7.

ARTICLE 9. To authorize the Commissioners to continue to retain legal counsel to represent the District in any matters concerning the District which the Commissioners deem to be appropriate and consistent with funds so authorized.

ARTICLE 10. To authorize the Commissioners to continue to retain the services of professional firms to do such work as may be necessary and consistent with funds so authorized.

ARTICLE 11. To discuss any other business as may properly come before the meeting.

And you are directed to serve this warrant by posting a copy in two conspicuous places within the district at least seven (7) days before time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Clerk at the time and place of meeting, as aforesaid. Given this 3<sup>rd</sup> day of May in the year of Our Lord, Two Thousand and Twenty-Two.

Jay Lussier, Commissioner  
Joseph Socha, Commissioner  
Francis Kamendulis, Commissioner  
Anne Marie MacDonald, Clerk

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