



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Board of Selectmen**

**MEETING: X**

**PUBLIC HEARING:**

**DATE: May 31, 2017**

**TIME: 5:00pm**

RECEIVED

2017 MAY 25 PM 3: 22

TO: TOWN CLERK'S OFFICE  
OF SELECTMEN, MASS.

**LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester**

**REQUESTED BY: Kristen L. Forsberg**

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

- 1. SCHEDULED**
- 2. CORRESPONDENCE**
- 3. NEW BUSINESS**
  - a. Resignations
  - b. Appointments
  - c. Lease Purchase Agreement – Highway Department Backhoe
  - d. Construction Contract – DA Sullivan – Library Renovation and Expansion Project
- 4. DISCUSSION/OLD BUSINESS**
  - a. Town Administrator Transition and Recruitment
- 5. TOWN ADMINISTRATOR REPORT**
- 6. MINUTES**
  - a. May 1, 2017
- 7. BOARD OF SELECTMEN REPORTS**
- 8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**