



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Board of Selectmen

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** May 2, 2017

**TIME:** 6:00pm

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

- 1. NEW BUSINESS**
  - a. Discuss Town Meeting and Warrant Articles
  - b. Annual & Special Town Meeting

**ADJOURN**