

PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION: Board of Selectmen

2817 JUN -1 PM 4: 19

MEETING: X

PUBLIC HEARING:

DATE: June 5, 2017

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Police Department Donation

3. NEW BUSINESS

- a. Resignations
- b. Appointments
 - i. EMT Basic Sarah Seaver
 - ii. Middle School Building Committee
- c. Student Liaison Proclamation
- d. Grant of Utility Easement 1136 Main Street (Leicester Public Library)
- e. FY'18 Highway Materials Contracts
- f. Tax Agreement Borrego Solar

4. DISCUSSION/OLD BUSINESS

- a. Town Administrator Transition and Recruitment
- b. Summer Meeting Schedule

5. TOWN ADMINISTRATOR REPORT

6. MINUTES

a. May 1, 2017

7. BOARD OF SELECTMEN REPORTS

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of April 19, 2017
- b. Exception #3 Discuss strategy with respect to collective bargaining
- c. Exception #3 Discuss strategy with respect to litigation
- d. Exception #6 Consider the purchase, exchange, lease or value of real property