



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Board of Selectmen

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** May 22, 2017

**TIME:** 6:30pm

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:30pm –Representative Campanale – State Budget Discussion

**2. CORRESPONDENCE**

- a. Student Liaison Reports
- b. Eagle Scout Ceremony

**3. NEW BUSINESS**

- a. Resignations
  - i. Kevin Mizikar, Town Administrator
- b. Appointments
  - a. Commission on Disabilities – Martiella Ullman
  - b. Inspector of Animals – Janet King
  - c. Burncoat Park Sports Planning Committee – Russell Anderson
  - d. Middle School Building Committee
  - e. Town Administrator Search Committee
- c. Construction Contract – DA Sullivan – Library Expansion and Renovation Project
- d. Consulting Services Agreement – Tata & Howard – Leicester Landfill Monitoring
- e. Lease Purchase Agreement - Aerial Scope Truck – Tax Exempt Leasing Company
- f. Declination of Right of First Refusal – Green Street Parcels
- g. Handicapped Parking Fines
- h. 2017 Roadway Improvement Plan
- i. Set Date and Time for Annual Town Election – June 13, 2017 from 12pm-8pm
- j. Sign Annual Town Election Warrant
- k. Reserve Fund Transfer Request – EMS Department

**4. DISCUSSION/OLD BUSINESS**

- a. Town Administrator Transition and Recruitment

**5. TOWN ADMINISTRATOR REPORT**

**6. MINUTES**

- a. May 1, 2017
- b. May 2, 2017

**7. BOARD OF SELECTMEN REPORTS**

**8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**

- a. Exception #2 – Conduct strategy sessions in preparation for negotiations with nonunion personnel
- b. Minutes of April 19, 2017