



**AMENDED**  
**PUBLIC NOTICE POSTING REQUEST**  
**OFFICE OF THE LEICESTER TOWN CLERK**

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2021 APR 26 AM 10: 25

**ORGANIZATION:** Select Board

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**MEETING:** X

**PUBLIC HEARING:** X

**DATE:** April 26, 2021

**TIME:** 6:00pm

**LOCATION:** Virtual Meeting – See Instructions Below

**REQUESTED BY:** Kristen L. Forsberg

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://global.gotomeeting.com/join/899324541>

-OR-

(872) 240-3212; Access Code: 899-324-541

**CALL TO ORDER/OPENING**

**1. SCHEDULED ITEMS**

- a. 6:00pm – Public Hearing - Pole and Wire Locations – Mulberry Street Solar Farm
- b. 6:10pm – Mill Town Wine Co. – Package Store Beer and Wine License - 1141 Stafford Street
- c. 6:20pm – Revise Leicester Weights & Measures Fees – Michael Silva, Building Inspector
- d. 6:30pm – Parks and Recreation Rochdale Park Use Fees Revision

**2. PUBLIC COMMENT PERIOD**

**3. REPORTS & ANNOUNCEMENTS**

- a. Health Agent COVID-19 Update & Reopening Discussion
- b. Student Liaison Reports
- c. Town Administrator Report
- d. Select Board Reports
- e. Proclamation – Children’s Mental Health Week

**4. RESIGNATIONS & APPOINTMENTS**

- a. Resignation – Marilyn Hyland – Council on Aging
- b. Retirement – Timothy Fontaine – Police Department
- c. Reappointment – Penny Sawa – Commission on Disabilities
- d. Appointment – Board of Fire Engineers
- e. Appointment – James Fleming – Truck Driver/Laborer

**5. OTHER BUSINESS**

- a. Junk Dealer’s License – EcoATM – 20 Soojian Drive (inside Walmart)
- b. Use of Town Roads – Midstate Massive Ultra Trail – October 9-10<sup>th</sup>, 2021
- c. Patrolman Union Memorandum of Understanding
- d. Contract Amendment – Highway Superintendent – Dennis Griffin
- e. Complete Streets Bid Award
- f. Authorize Town Administrator to Execute Documents for the Site Readiness Grant
- g. Annual Town Meeting – Discussion and Assign Annual Motions

**6. MINUTES**

- a. April 5, 2021
- b. April 12, 2021

**ADJOURN**