



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Board of Selectmen

MEETING: X

PUBLIC HEARING:

DATE: November 6, 2017

TIME: 6:30pm

RECEIVED

2017 NOV -2 PM 4: 05

OFFICE OF THE TOWN CLERK
LEICESTER, MASS.

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm – (2) Pole Hearings – Paxton Street & McNeil Highway

2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Senior Center Donations

3. NEW BUSINESS

- a. Resignations
- b. Appointments
 - i. Economic Development Committee –Carol Pappas & Jim Reinke
- c. Builder Systems Inc. Change Order #6 – Fire & EMS Headquarters
- d. Professional Services Contract – James P. Purcell
- e. 2017 Annual License Renewals

4. DISCUSSION/OLD BUSINESS

- a. Special Town Meeting
- b. Town Hall Renovations and Relocations Presentation

5. TOWN ADMINISTRATOR REPORT

6. MINUTES

- a. October 2, 2017
- b. October 16, 2017
- c. October 30, 2017

7. BOARD OF SELECTMEN REPORTS

8. FUTURE MEETING TOPICS

9. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of October 2, 2017 and October 16, 2017
- b. Exception # 3: To discuss strategy with respect to collective bargaining