



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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**ORGANIZATION:** Select Board

**MEETING:** X

**PUBLIC HEARING:** TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**DATE:** March 14, 2022

**TIME:** 6:00pm

**LOCATION:** Select Board Conference Room, 3 Washburn Sq, Hybrid

**REQUESTED BY:** Kristen L. Forsberg, Assistant Town Administrator

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/561058237>

(224) 501-3412; Access Code: 561-058-237

**CALL TO ORDER/OPENING**

**1. PUBLIC COMMENT PERIOD**

**2. REGULAR BUSINESS**

- a. Discuss/Vote on Purchase of Mini Excavator for Highway Department (Chapter 90 Funds)
- b. Discuss/Vote on Sale of Fire Rescue Truck
- c. Discuss/Vote on Leicester Athletic Field Regulations
- d. Discuss/Vote on Use of ARPA Funding for Moose Hill Grant Match

**ADJOURN**