# **AMENDED**



# PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

RECEIVED

2021 JUN 17 AM 11: 14

TOWN CLERK'S OFFICE LEICESTER, MASS

**ORGANIZATION: Select Board** 

**MEETING: X** 

PUBLIC HEARING: X

**DATE: June 21, 2021** 

**TIME: 6:00pm** 

LOCATION: Select Board Conference Room, 3 Washburn Sq -OR- Virtual (see below)

**REQUESTED BY:** Kristen L. Forsberg

Agenda packet and associated documents can be found at <a href="www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

https://global.gotomeeting.com/join/261726509

-OR-

(224) 501-3412; Access Code: 261-726-509

# **CALL TO ORDER/OPENING**

#### 1. SCHEDULED ITEMS

- a. 6:00pm Class II License Violation Hearing Prestige Auto
- b. 6:15pm Host Community Agreement Your Green Package
- c. 6:30pm Anderson Strategic Advisors Community Compact Permitting Grant
- d. 6:45pm Road Opening Permit Revisions Discussion/Vote

## 2. PUBLIC COMMENT PERIOD

## 3. REPORTS & ANNOUNCEMENTS

- a. Student Liaison Reports
- b. Town Administrator Report
- c. Select Board Reports
- d. Rochdale VFW Post 7556 75th Anniversary

#### 4. RESIGNATIONS & APPOINTMENTS

- a. Appointment Van Driver Edward Bauer
- b. Appointment Regional Health Officer McKenzie Falker
- c. Appointment Regional Health Coordinator Amy McInerney

#### 5. OTHER BUSINESS

- a. Contract DIS Director Michelle Buck
- b. Town Administrator Vacation Carry Over Request
- c. FY22 Select Board Committee Voting/Liaison Positions
- d. Set Trick or Treating Date and Time

#### 6. MINUTES

a. June 14, 2021