



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

RECEIVED

ORGANIZATION: Board of Selectmen AUG 11 PM 12: 29

MEETING: X

PUBLIC HEARING: TOWN CLERK'S OFFICE
LEICESTER, MASS.

DATE: August 15, 2016

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm - Pole Hearing – Mulberry at Marshall Street
- b. 6:30pm - Pole Hearing – Marshall at Crystal Street

2. CORRESPONDENCE

- a. Student Liaison Reports

3. NEW BUSINESS

- a. Resignations – Linda Rowden – Assistant Town Clerk
- b. Appointments
 - i. Alternate Wiring Inspector – Matthew McCue
 - ii. Community Outreach Liaison – Allison Nadell
 - iii. Kurt Parliament – Arts Council Ex-Officio
- c. Contract – Road Salt – Cargill, Inc.
- d. Set date, time and location of Fall Special Town Meeting
- e. Open Fall Special Town Meeting Warrant
- f. Memorandum of Agreement – Local 168A (Dispatchers)
- g. Vote to Sign Warrant for 2016 State Primary
- h. Easement – National Grid – 3 Paxton Street
- i. Certificates of Donation of Easements – Paxton Street (Rt56) Roadway Improvement Project
- j. Wetlands Protection Fund Spending
- k. Amendment to Use and Occupancy Agreement – 1 Paxton Street

4. DISCUSSION/OLD BUSINESS

- a. Strategic Planning
- b. FY'17 Budget
- c. School Administration Office Relocation

5. TOWN ADMINISTRATOR REPORT

6. BOARD OF SELECTMEN REPORTS

7. MINUTES

- a. June 20, 2016 workshop and regular meeting
- b. July 11, 2016

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A