



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

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ORGANIZATION: Board of Selectmen

2016 APR 28 PM 4: 17

MEETING: X

PUBLIC HEARING:

TOWN CLERK'S OFFICE
LEICESTER, MASS.

DATE: May 2, 2016

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm – Massachusetts Water Resource Outreach Center Presentation

2. CORRESPONDENCE

- a. Student Liaison Reports

3. NEW BUSINESS

- a. Resignations
- b. Appointments
- c. Jurisdictional Authority Agreement – Regional Dispatch – City of Worcester
- d. Use of 1 Paxton Street - Temporary Library
- e. Memorandum of Agreement – Police Offices – Narcan
- f. High School Roof Replacement Project - Solar Panel Removal Agreement - Nexamp
- g. Memorandum of Agreement – Snow Removal Support –MassPort Authority
- h. Declare Water Tower Land Excess
- i. Assign Annual and Special Town Meeting Motions

4. DISCUSSION/OLD BUSINESS

- a. Fiscal Year 2017 Budget
- b. Annual and Special Town Meetings

5. TOWN ADMINISTRATOR REPORT

6. BOARD OF SELECTMEN REPORTS

7. MINUTES

- a. April 4, 2016
- b. April 25, 2016

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of March 21, 2016 and April 25, 2016