



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION:** Board of Selectmen

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** May 16, 2016

**TIME:** 6:30pm

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

**2. CORRESPONDENCE**

- a. Student Liaison Reports

**3. NEW BUSINESS**

- a. Resignations
  - i. Wiring Inspector – Paul Sarro
- b. Appointments
- c. High School Roof Replacement Project - Solar Panel Removal Agreement – Nexamp
- d. Reserve Fund Transfer Request – Veterans Services Department
- e. Roadway Improvement Plan for FY'17
- f. Highway Material Bids

**4. DISCUSSION/OLD BUSINESS**

- a. Standing Bylaw Committee
- b. Pet Rock 2016
- c. Summer Meeting Schedule

**5. TOWN ADMINISTRATOR REPORT**

**6. BOARD OF SELECTMEN REPORTS**

**7. MINUTES**

- a. May 2, 2016
- b. May 3, 2016

**8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**

- a. Minutes of March 21, 2016 and April 25, 2016