



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Board of Selectmen

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** April 3, 2017

**TIME:** 6:30pm

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LEICESTER TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:30pm – Senator Moore – FY'18 Budget
- b. 6:45pm – Common Victualler License Transfer – Wings & Company
- c. 6:50pm – Outdoor Business Permit – Leicester Farmer's Market
- d. 6:55pm – Common Victualler License Transfer – Crossroads Marketplace

**2. CORRESPONDENCE**

- a. Student Liaison Reports

**3. NEW BUSINESS**

- a. Resignations
  - i. Samantha Trotto – EMT-Basic
- b. Appointments
  - i. Per Diem/On Call EMT-Basic – Eric Pike-Johnson
  - ii. Board of Fire Engineers
- c. Sign Annual and Special Town Meeting Warrants
- d. MGL Chapter 268A, Section 23(b)(3) Disclosure – Michael Shivick
- e. District Local Technical Assistance Agreement – Central Mass Regional Planning Commission
- f. Sign Bond Anticipation Notes – Fire & EMS Headquarters
- g. Declare Land Excess – Parcel within Russell Park
- h. Memorandum of Agreement – Patrol Officers
- i. Memorandum of Agreement - Sergeants

**4. DISCUSSION/OLD BUSINESS**

- a. FY'18 Budget

**5. TOWN ADMINISTRATOR REPORT**

**6. MINUTES**

- a. March 20, 2017

**7. BOARD OF SELECTMEN REPORTS**

**8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**

- a. Minutes of March 20, 2017
- b. Exception #2 – Strategy sessions in preparation for negotiations with nonunion personnel