

# PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

2017 NOV 30 PM 2: 37

**ORGANIZATION:** Board of Selectmen

**MEETING: X** 

PUBLIC HEARING:

DATE: December 4, 2017 TIME: 6:30pm

LOCATION: Town Hall, Room 3, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

# CALL TO ORDER/OPENING

#### **PUBLIC COMMENT PERIOD**

#### 1. SCHEDULED

- a. 6:30pm Class II License Modification Request Convenient Auto (continued from 11/20/17)
- b. 6:45pm Eagles Club Liquor License Modification Request

#### 2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Parks & Rec Donation

#### 3. NEW BUSINESS

- a. Resignations
  - a. Carol Pappas Economic Development Committee
  - b. Larry Patricks Economic Development Committee
- b. Appointments
  - a. Departments Assistants (2) Leicester Police Department
- c. 2018 Annual License Renewals
- d. Town Credit Card

#### 4. DISCUSSION/OLD BUSINESS

- a. Board of Selectmen Nomenclature Discussion
- b. FY'19 Budget Discussion

#### 5. TOWN ADMINISTRATOR REPORT

## 6. MINUTES

- a. November 14, 2017
- b. November 20, 2017

## 7. BOARD OF SELECTMEN REPORTS

# 8. FUTURE MEETING TOPICS

## 9. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of November 20, 2017
- b. Exception 3 To discuss strategy with respect to litigation
- c. Exception 5 To investigate charges of criminal misconduct
- d. Exception 6 To consider the purchase, exchange, lease or value of real property