



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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**ORGANIZATION: Board of Selectmen**

2016 NOV -3 PM 3: 13

**MEETING: X**

**PUBLIC HEARING:** TOWN CLERK'S OFFICE  
LEICESTER, MASS

**DATE: November 07, 2016**

**TIME: 6:30pm**

**LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester**

**REQUESTED BY: Kristen L. Forsberg**

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:30pm – Pole Hearing – Auburn Street (continued from 10/17/16 meeting)

**2. CORRESPONDENCE**

- a. Student Liaison Reports
- b. Donations– Senior Center

**3. NEW BUSINESS**

- a. Resignations
  - i. Police Department – Michael Gardner
- b. Appointments
  - i. Full Time Police Officer
  - ii. Parks and Recreation – Brad Dufries
- c. 2017 Licensing Renewals
- d. Consideration of Donation – Parcel of Land on Auburn Street – Map 23D Block B33
- e. Consider Bids for Vehicles – Police Department

**4. DISCUSSION/OLD BUSINESS**

- a. Water Districts
- b. Route 56 Roadway Improvement Project Update

**5. TOWN ADMINISTRATOR REPORT**

**6. BOARD OF SELECTMEN REPORTS**

**7. MINUTES**

- a. October 17, 2016

**8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**

- a. Minutes of September 19, 2016