

AMENDED

PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION: Board of Selectmen

MEETING: X

PUBLIC HEARING:

DATE: November 07, 2016

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

a. 6:30pm - Pole Hearing - Auburn Street (continued from 10/17/16 meeting)

2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Donations-Senior Center

3. NEW BUSINESS

- a. Resignations
 - i. Police Department Michael Gardner
- b. Appointments
 - i. Full Time Police Officers
 - ii. Parks and Recreation Brad Dufries
- c. 2017 Licensing Renewals
- d. Consideration of Donation Parcel of Land on Auburn Street Map 23D Block B33
- e. Consider Bids for Vehicles Police Department

4. DISCUSSION/OLD BUSINESS

- a. Water Districts
- b. Route 56 Roadway Improvement Project Update
- 5. TOWN ADMINISTRATOR REPORT
- 6. BOARD OF SELECTMEN REPORTS
- 7. MINUTES
 - a. October 17, 2016

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

a. Minutes of September 19, 2016

