



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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**ORGANIZATION:** Board of Selectmen

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** October 30, 2017

**TIME:** 6:30pm

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:30pm – Class II License Modification Request – Convenient Auto (public notice)
- b. 6:45pm – Town Meeting Information Session

**2. CORRESPONDENCE**

- a. Student Liaison Reports
- b. Senior Center Donations

**3. NEW BUSINESS**

- a. Resignations
- b. Appointments
  - a. Government Health Insurance Advisory Committee Representative – Suzanne Hall
  - b. Economic Development Committee – Erin Jansky
  - c. LEPC Environmental Representative – Steve Paretto
  - d. Truck Driver – Eric Bulak
  - e. Acting Highway Foreman – Brian Knott
  - f. Retiree Health Insurance Advisory Committee Representative – Judy Ivel
  - g. Council on Aging – Dick Jubinville (through 6/30/2020)
  - h. Capital Improvement Planning Committee – Lucky Margadonna
- c. Revise Town Hall Programmatic Accommodations Policy
- d. Contract with CMRPC for CDBG Grant Administration Services

**4. DISCUSSION/OLD BUSINESS**

- a. Town Hall Renovations & Relocation Presentation

**5. TOWN ADMINISTRATOR REPORT**

**6. MINUTES**

- a. September 26, 2017

**7. BOARD OF SELECTMEN REPORTS**

**8. FUTURE MEETING TOPICS**

**9. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**