



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Board of Selectmen**

**MEETING: X**

**PUBLIC HEARING:**

**DATE: January 09, 2017**

**TIME: 6:30pm**

**LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester**

**REQUESTED BY: Kristen L. Forsberg**

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

**2. CORRESPONDENCE**

- a. Student Liaison Reports
- b. Library Director Letter

**3. NEW BUSINESS**

- a. Leave of Absence – Nancy Lamb
- b. Appointments
  - i. Promotion to the Position of Sergeant
  - ii. Temporary Outreach Coordinator – Nancy Lamb
  - iii. Civilian Detention Officers
- c. 2017 License Renewals

**4. DISCUSSION/OLD BUSINESS**

- a. Power Purchase Agreement Performance

**5. TOWN ADMINISTRATOR REPORT**

**6. BOARD OF SELECTMEN REPORTS**

**7. MINUTES**

- a. January 19, 2016

**8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**

- a. Minutes of November 21, 2016
- b. Minutes of December 1, 2016
- c. EXCEPTION #2 - Strategy sessions in preparation for negotiations with nonunion personnel

RECEIVED

2016 JAN -5 PM 5:01

TOWN CLERK'S OFFICE  
LEICESTER, MASS