



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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**ORGANIZATION:** Board of Selectmen

2016 JAN 21 PM 2:15

**MEETING:** X

**PUBLIC HEARING:** X

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**DATE:** January 25, 2016

**TIME:** 6:30pm

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:30pm – Executive Session MGL CHAPTER 30A, SECTION 21A, Exceptions #1 and #6
- b. 7:00pm – Public Hearing - Class II License Transfer of Location – Brian's Auto Sales
- c. 7:00pm - Common Victualler License Transfer – Zuzu's Pizza to Good Guys Pizza
- d. 7:00pm – Common Victualler License Transfer – Giguere Gymnastics
- e. 7:00pm – CDBG Application Public Hearing
- f. 7:15pm – Liquor License Violation Hearing – Leicester Package Store
- g. 7:15pm – Liquor License Violation Hearing – Crossroads Marketplace

**2. CORRESPONDENCE**

- a. Senior Center Donations
- b. Police Department Donation
- c. EMS Donations

**3. NEW BUSINESS**

- a. Resignations
  - i. Sandra Buxton – Town Accountant
- b. Appointments
  - i. Joanne Rose – Council on Aging
  - ii. Truck Driver – Highway Department
- c. Authorize Deficit Spending – Snow & Ice Account
- d. January 26, 2016 Special Town Meeting
- e. Set, Date, Time and Location for Special Town Meeting – May 3, 2016
- f. Open May 3, 2016 Special Town Meeting Warrant
- g. Set Date Time and Location for Annual Town Meeting – May 3, 2016
- h. Open May 3, 2016 Annual Town Meeting Warrant
- i. Designer Contract - Waite Pond Dam
- j. Estoppel – Syncarpha, Inc
- k. Funding Agreement - Mass School Building Authority
- l. Contract - LPD Radio System Expansion Project
- m. Contract Amendment – Town Hall Access Improvements Design

**4. DISCUSSION/OLD BUSINESS**

- a. Discuss Comprehensive Bylaw Review and Government Study Committee(s)
- b. Electronic Executive Initiative
- c. Accounting Office

**5. TOWN ADMINISTRATOR REPORT**

**6. BOARD OF SELECTMEN REPORTS**

**7. MINUTES**

- a. January 4, 2016