



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: **Leicester School Committee**

MEETING

WORKSHOP

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: **Tuesday, September 6, 2022**

TIME: **5:30 PM Meeting**

LOCATION: **LHS Minuteman Room, 964 Main St., Leicester, MA 01524**

REQUESTED BY: **Brett Kustigian – Superintendent of Schools**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)
ALL ITEMS ON THE AGENDA ARE SUBJECT TO A VOTE FROM THE SCHOOL COMMITTEE.*

1. **Call to order**
 - Pledge of Allegiance
2. **Patrick Mahoney – Guardian Energy Lighting Upgrade Project**
3. **Ratify Paraprofessionals Contract July 1, 2022 – June 30, 2025 [vote]**
4. **2022-2023 LMS Handbook [vote]**
5. **2022-2023 LMS Fundraisers [vote]**
6. **Borger Academic Building Update**
7. **Beth Auger Director of Finance and Operations Disclosure by a Supervisory School Official Regarding Advocating for a Child as Required by 930 CMR 6.03 (4)**
8. **Finance Advisory Subgroup**
9. **School Committee Representative for the Becker Advisory Team**
10. **Policies [vote]**
 - 10.1 Policy KFE – Fee Schedule for Facilities Use
 - 10.2 Policy GBEA – Staff Ethics/Conflict of Interest
11. **Public Comment**
12. **Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with unions MNA (Massachusetts Nurses Association) and to reconvene in open session.
13. **Reconvene in Open Session**
14. **MNA MOU [vote]**
15. **Adjournment**

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TOWN CLERK'S OFFICE
LEICESTER, MASS.

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.