



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

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TOWN CLERK'S OFFICE
LEICESTER, MASS

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day & Date: Tuesday, October 9, 2018 **TIME:** 6:30 p.m.

Location: Leicester Town Hall – Select Board Meeting Room

Requested By: Marilyn Tencza – Superintendent of Schools

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

1. **Call to order**
2. **Showcase** – Bouchra Ait Msguine
3. **Public Comment Period**
4. **Approval of Minutes**
 - 4.1 Open Session Minutes 09-11-18
 - 4.2 Executive Session Minutes 09-11-18
 - 4.3 Open Workshop Session Minutes 10-01-18
5. **Reports**
 - 5.1 Report from Student Liaisons
 - 5.2 Report from School Committee Chairperson
 - 5.3 Superintendent's Report
 - a. Update on Memorial School Temporary Boiler Installation
 - b. Primary School Tick Report – Melissa Ledbetter
 - 5.4 Other Reports from Committees or Liaisons
 - 5.5 Report from Safety Committee
6. **Reading of Policies**
 - 6.1 First Readings – KF & KF-R Community Use of School Facilities & Facility Fees
7. **Finance Items**
 - 7.1 FY19 Monthly Financial Report [vote to approve]
 - 7.2 FY19 Budget Transfers – Journal Entries 22 and 23 [vote to approve]
 - 7.3 Warrant Signing 16A & 18A- [vote to approve]
 - 7.4 FY18 Operating Budget to the Special Education Stabilization Fund Transfer
 - 7.4.1 [vote to rescind]
 - 7.4.2 [vote to approve]
 - 7.5 Budget Parameters FY20
8. **Business Items**
 - 8.1 Superintendent SY18-19 Goals [vote to approve]
 - 8.2 School Committee SY18-19 Goals [vote to approve]
 - 8.3 SY18-19 Field Trips after October 1, 2018 – [vote to approve]
 - 8.4 Donation – Stella Richard, Science department lab coats at a value of \$750. [vote to accept]
 - 8.5 Tech Recyclables 10/1/18 [vote to approve]
 - 8.6 Appointment of the Superintendent as SWCEC designed for the 18-19SY [vote to appoint]
9. **New Business**

10. **Items for Next School Committee Workshop November 5, 2018, and Open Session Meeting November 13, 2018.**
 - a. Update on Memorial School Boiler
11. **Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union (Leicester Paraprofessionals Association) and nonunion personnel and not to reconvene in open session.
11. **Adjournment**

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