

# PUBLIC NOTICE POSTING REQUEST RECEIVED TO OFFICE OF THE LEICESTER TOWN CLERK4 MAR 13 PM 3: 28

TIME STAMPOWN CLERK'S OFFICE LEICESTER, MASS.

ORGANIZATION:

**Leicester School Committee** 

MEETING

WORKSHOP

(Please circle appropriately)

Day & Date:

Tuesday, March 19, 2024

TIME:

6:00 p.m.

Location:

Hybrid – Leicester Town Hall – Select Board Room

3 Washburn Sq., Leicester, MA 01524

Requested By:

**Brett Kustigian - Superintendent of Schools** 

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

meet.google.com/xfg-kyuf-mgm Phone Numbers

(US)+1 402-797-1101

PIN: 734 213 294#

#### 1. Call to order

Pledge of Allegiance

## 2. Approval of Minutes

- 2.1 02-27-24 School Committee Workshop Meeting Minutes [vote]
- 2.2 02-27-24 Executive Session Minutes [vote]
- 2.3 03-05-24 School Committee Public Hearing Meeting Minutes [vote]

#### 3. Showcase -

- Junior Leadership Team LES
- LHS Service Dog Presentation Maggie Lavelle

#### 4. Reports

- 4.1 Student Liaisons
- 4.2 School Committee Chairperson Report
- 4.3 Superintendent's Report
  - a. Budget [vote]
  - b MA DPH approved CNA Program
  - c. S.W.C.E.C. update
- 4.4 School Committee Liaisons Report

## 5. Finance Items

- 5.1 Warrant Signing
- 35A [Submit Date: 02/20/24, Warrant Due Date 02/29/24] [vote]
- 37A [Submit Date: 03/05/24, Warrant Due Date 03/14/24] [vote]

#### 6. New Business

- 6.1 LES Field Trips K, First, Second, Third and Fourth grades & Natures Classroom. See attached description of each field trip and Natures Classroom description [vote]
- 6.2 Participate in School Choice [vote]
- 6.3 Donation Quality Contracting, Inc. donated a chop saw to the Leicester High School Building Property Maintenance Department [vote]
- 6.4 Donation Leicester Elementary PTO donating Table Top Pies to all 3 schools. [vote]
- 6.5 Student Opportunity Act Plan [vote]

## 7. Public Comment

# 8. Items for Next School Committee Meeting

# 9. Upcoming Meeting(s)

04-01-24 School Committee Workshop Meeting 04-23-24 School Committee Open Session Meeting

# 10. Adjournment