

## **AMENDED**

## PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION: Select Board & School Committee HYBRID** 

**MEETING: X** 

**PUBLIC HEARING:** 

**DATE: June 30, 2022** 

TIME: 6:00 pm

LOCATION: Select Board Conference Room, Town Hall, 3 Washburn Sq., Leicester

REQUESTED BY: Kristen L. Rubin, Assistant Town Administrator

Agenda packet and associated documents can be found at <a href="https://www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are typically recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. <a href="https://www.pleasunger.gov/planning-to-public-planni

https://meet.goto.com/659979805

-OR-

(872) 240-3311; Access Code: 659-979-805

## **CALL TO ORDER**

- 1. Select Board Reorganization Announcement
- 2. Workshop to Discuss the Middle School and the Becker Campus

**ADJOURN**