



# **PUBLIC NOTICE POSTING REQUEST** OFFICE OF THE LEICESTER TOWN CLERK OCT 26 PM 4: 08

**ORGANIZATION: Select Board & Former Becker Advisory** 

Committee

**MEETING: X** 

**PUBLIC HEARING:** 

DATE: November 1, 2022

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

**Chris Vitale, Assistant Town Administrator** REQUESTED BY:

Agenda packet and associated documents can be found at <a href="www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

> https://meet.goto.com/leicesterselectboard (571) 317-3122; Access Code: 364-032-797

## CALL TO ORDER/OPENING

## 1. SCHEDULED ITEMS

a. 6:00pm – CARE Group ARPA spending presentation

Disposition of five former Becker College Victorian properties

- b. 7:00 Discussion of disposition through realtor (Landvest)
- c. 7:30 Discussion of disposition via auction (Zekos Group)

### 2. OTHER BUSINESS

a. Vote on disposition method of Victorian properties

#### 3. Executive Session

- a. To discuss strategy with respect to collective bargaining pursuant to M.G.L. c. 30A, §21(a)(3) All unions.
- b. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel pursuant to M.G.L. c. 30A, §21(a)(2) – Highway Superintendent, Police Chief.

## **ADJOURN**