



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Select Board and Board of Health

MEETING: X

PUBLIC HEARING

DATE: June 1, 2020

TIME: 6:30pm

LOCATION: Virtual Meeting – See Instructions Below

REQUESTED BY: Kristen L. Forsberg

RECEIVED
2020 MAY 28 AM 11:08
TOWN CLERK'S OFFICE
LEICESTER, MASS.

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

Join by computer, tablet or smartphone

<https://global.gotomeeting.com/join/668693741>

Dial in by Phone

(786) 535-3211; Access Code: 668-693-741

CALL TO ORDER/OPENING

1. SCHEDULED ITEMS

- a. 6:30pm – Discussion and/or Vote – Reopening Parks
- b. 6:35pm – Outdoor Business License Application – London's Ice Cream & Sandwich Shoppe, 724 Main St.
- c. 6:45pm – Worcester Regional Public Health Alliance Intermunicipal Agreement Discussion and/or Vote

2. PUBLIC COMMENT PERIOD

3. REPORTS & ANNOUNCEMENTS

- a. Student Proclamation
- b. Student Liaison Reports
- c. Select Board Reports
- d. Town Administrator Report

4. RESIGNATIONS & APPOINTMENTS

5. OTHER BUSINESS

- a. Annual Town Meeting Discussion and Assign Motions
- b. FY21 Appointments to Boards and Committees
- c. Authorization of Chair to Sign Letters of Support for CDBG and MVP grants
- d. Update on Water/Sewer Consultant RFP Process
- e. Authorize Town Administrator to Award and Sign Town Hall Paving Contract (Bid Closing June 2, 2020)
- f. Contract Amendment #4 – VHB – Fire & EMS Headquarters Stormwater Basin Engineering Review
- g. Albert Southwick 100th Birthday
- h. Town Administrator Evaluation

6. MINUTES

- a. May 18, 2020

ADJOURN