



# AMENDED

## PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

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TWP

**ORGANIZATION:** Select Board, Advisory Committee

**MEETING:** X

**PUBLIC HEARING:** X

**DATE:** March 26, 2022

**TIME:** 9:00am

**LOCATION:** Select Board Conference Room, Town Hall, 3 Washburn Sq, Hybrid

**REQUESTED BY:** Kristen L. Forsberg, Assistant Town Administrator

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/735021373>

-OR-

(646) 749-3122; Access Code: 735-021-373

### FY'23 MUNICIPAL & SCHOOL BUDGET HEARING AND PRESENTATIONS

#### 2022 MAY ANNUAL TOWN MEETING

- VOTE TO OPEN TOWN MEETING WARRANT
  - DISCUSS HYBRID MEETING ARTICLE
- VOTE TO CLOSE TOWN MEETING WARRANT
  - WARRANT DISCUSSION