



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Select Board Meeting

MEETING: X

PUBLIC HEARING: X

DATE: August 21, 2023

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>

(571) 317-3122; Access Code: 364-032-797

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VETERANS POEM**

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1. SCHEDULED ITEMS

- a. 6:00pm – Change of Manager, Leicester Country Club – Chuck Bois
- b. 6:05 pm- Discussion – Changes to the Table of Uses regarding the Central Business District (Zoning Bylaws)

2. RESIGNATIONS & APPOINTMENTS

- a. Petrini & Associates – Town Counsel
- b. Appointment – Bryan Webb – Full Time (40 Hours per week) Paramedic
- c. Appointment - Brittany Sheroff, Per-Diem Paramedic
- d. Appointment - Taylor Fiege, Per-Diem Advanced EMT
- e. Reappointment – Dwayne Amos - Alternate Building Inspector
- f. Resignation – Linda Berisha – Town Assessor
- g. Appointment – Josh Senior – Truck Driver/Laborer

3. EXECUTIVE SESSION

- a. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; pursuant to M.G.L. c. 30A, §21(a)(2) – Town Planner
- b. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; pursuant to M.G.L. c. 30A, §21(a)(2) and M.G.L. c. 30A, §21(a)(3)– ARPA funding for first responders –Police, Fire, and EMS and other personnel
- c. To consider the purchase, exchange, lease or value of real property pursuant to M.G.L. c. 30A, §21(a)(6) if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body – 77 S Main Street

4. CONTRACT VOTE & APPOINTMENT

- a. Kristen Jacobsen - Town Planner

5. REPORTS

- a. Town Administrator's Report
- b. Town Buildings Report
- c. Economic Development Report
- d. Select Board Reports

6. PUBLIC COMMENT PERIOD

7. CIVIC ANNOUNCEMENTS

- a. Concerts on the Common
August 23 – The Otters (Rock n Roll)
- b. Townwide Yard Sale (Leicester Tree Lighting Committee)
- c. WooSox Leicester Take-Over – August 31st at Polar Park
- d. Public Safety Night – September 19, 2023 (4:00 – 7:00 PM)

8. OTHER BUSINESS

- a. K-9 Donation – Ruth Kaminski
- b. Harvest Fair Food Judge – Select Board Member

9. MINUTES

ADJOURN

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