



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Select Board

MEETING: X

DATE: December 5, 2022

PUBLIC HEARING:

TIME: 6:30pm

RECEIVED

2022 DEC -5 AM 8:40

TOWN CLERK'S OFFICE
LEICESTER, MASS.

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid AMENDED

REQUESTED BY: Chris Vitale, Assistant Town Administrator

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/leicesterselectboard>
(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING
VETERANS POEM**

1. EXECUTIVE SESSION (6:30 PM)

- a. M.G.L. Chapter 21(a)(3) To discuss strategy with respect to collective bargaining. - Highway

2. SCHEDULED ITEMS

- a. 7:00PM – Town Common Fee Waiver – Christ Episcopal Church, Music Concert – July 9, 2023
- b. 7:15 PM – RFO and Parks and Rec Discussion

3. PUBLIC COMMENT PERIOD

4. CIVIC ANNOUNCEMENTS

- a. Craft Fair – Saturday December 10th, 2022, at the Leicester Senior Center

5. RESIGNATIONS & APPOINTMENTS

- a. Appointment - Wayne LeBlanc – Former Becker Advisory Committee (FBAC)
- b. Appointment - Joseph McGinn – Former Becker Advisory Committee (FBAC)
- c. Appointment – Jeffrey Joseph – Per-Diem Paramedic (EMS)

6. OTHER BUSINESS

- a. Vote to request traffic study from MassDOT for Charles Street.
- b. Tax lien sale discussion
- c. Discussion on potential creation of a Department of Public Works and Director of Public Works (DPW) Director position – Continued from November 21, 2022
- d. Request to open the warrant for additional warrant articles (Advisory Committee)
- e. Special Town Meeting Recommendations **(Moved to 12/12/2022 meeting)**
- f. Approve FY23 Community Compact Best Practices Grant Contract – ADA Self-Evaluation and Transition Plan.
- g. Approve FY23 Community Compact Best Practices Grant Contract – Town Center Vision Plan.
- h. Approve Police Chief Contract Extension **(Moved to 12/12/2022 meeting)**
- i. Increase number of Bark Park members to 7 (seven)

7. MINUTES

8. REPORTS

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Economic Development Report
- d. Select Board Reports

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