



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Select Board - AMENDED**

**MEETING: X**

**DATE: November 21, 2022**

RECEIVED  
2022 NOV 21 PM 2:09  
PUBLIC HEARING:  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid**

**REQUESTED BY: Chris Vitale, Assistant Town Administrator**

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/leicesterselectboard>  
(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING**

**1. SCHEDULED ITEMS**

- a. 6:00pm - Cansit HCA Discussion
- b. 6:15pm – Continued Dog Complaint – 75 Tobin Road
- c. 6:45pm – Request approve to set up CERT team (Emergency Management Director)

**2. PUBLIC COMMENT PERIOD**

**3. CIVIC ANNOUNCEMENTS**

- a. Tree Lighting – December 3, 2022

**4. RESIGNATIONS & APPOINTMENTS**

- a. Appointment – Michael Dyson – Firefighter Recruit
- b. Appointment – Susan Rowland – Regional Public Health Nurse (Health Dept.)

**5. OTHER BUSINESS**

- a. Vote to place articles on the January 10, 2023, Special Town Meeting Warrant
- b. FY2023 snow removal contract award (High School Property) – Evergreen
- c. 2022 License Renewals
  1. CV License
    - i) Subway Wal-Mart, 20 Soojian Dr
    - ii) Buddy's Spa, 1080 Stafford St
    - iii) Blue Collar Vintage Salvage, 468 Auburn St
    - iv) Barber's Crossing, 861 Main St
    - v) Cherry Valley American Legion, 167 Main St
    - vi) Crossroads Marketplace, 1060 Main St
    - vii) Leicester – Spencer Eagles, 850 Main St
    - viii) Ellers, 190 Main St
    - ix) Hotdog Annie's, 244 Paxton St
    - x) Leicester Country Club, 1430 Main St
    - xi) Knights of Columbus, 91 Manville St

- xii) Subway of Leicester, 1199 Main St
- xiii) Leicester Rod & Gun Club, 1015 Whittemore St
- 2. General Entertainment Licenses
  - i) Barber's Crossing, 861 Main St
  - ii) Cherry Valley American Legion, 167 Main St
  - iii) Ellers, 190 Main St
  - iv) Leicester Country Club, 1430 Main St
  - v) Knights of Columbus, 91 Manville St
  - vi) Leicester Rod & Gun Club, 1015 Whittemore St
  - vii) Blue Collar Vintage Salvage, 468 Auburn St
- 3. Junk Dealer
  - i) Blue Collar Vintage Salvage, 468 Auburn St
- 4. Outdoor Business
  - i) George MacDougall Christmas Trees, 449 Main St
  - ii) Cherry Valley American Legion, 167 Main St
- 5. Games
  - i) Cherry Valley American Legion, 167 Main St
  - ii) Leicester Country Club, 1430 Main St
- 6. Sunday Entertainment
  - i) Cherry Valley American Legion, 167 Main St
  - ii) Leicester Country Club, 1430 Main St
- 7. Auto Body
  - i) Prestige Auto, 200 S Main St
  - ii) Classic Auto, 1323 Main St
- 8. Motor Vehicle
  - i) Desmarais Auto, 1067 Stafford St
  - ii) Davis Auto, 1655 Main St
  - iii) Convenient Auto, 1135 Stafford St
  - iv) Classic Auto, 1323 Main St
  - v) Wal-Mart, 20 Soojian Dr
  - vi) Worcester City Welding, 101 Huntoon Memorial Hwy
  - vii) Raul's, 81 S Main St
  - viii) Prestige Auto, 200 S Main St
- 9. Rental
  - i) Classic Auto, 1323 Main St
- 10. Class II
  - i) Route 9 Auto Group, 1323 Main St
  - ii) Prestige Auto, 200 S Main St
  - iii) G&L Auto Sales, 449 Main St
  - iv) Convenient Auto, 1135 Stafford St
  - v) Siwek Auto, 350 Marshall St
- 11. Class III
  - i) Blue Collar Vintage Salvage, 468 Auburn St
- d. Discussion on potential creation of a Department of Public Works and Director of Public Works (DPW) Director position.

## 6. MINUTES

## 7. REPORTS

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Economic Development Report
- d. Select Board Reports

## 8. EXECUTIVE SESSION

- a. Meeting with Defense Counsel pursuant to G.L. c. 30A, §21(a)(3) and (7) and Suffolk Construction v. DCAM, 449 Mass. 444 (2007) to obtain legal advice regarding Joseph Lijoi v. Town of Leicester et al., United States District Court, Civil Action N. 4:21-cv-40114-TSH
- b. Discussion pursuant to G.L. c. 30A, §21(a)(3) and (7) regarding Thomas Moughan v. Leicester Police Department, Division of Labor Relations, MUP-22-9568
- c. To discuss the reputation, character, physical condition, or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual pursuant to M.G.L. c. 30A, §21(a)(1) – Town Administrator, Fire Chief, Interim EMS Director.
- d. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel pursuant to M.G.L. c. 30A, §21(a)(2) – Police Chief

**ADJOURN**