### **AMENDED**



# PUBLIC NOTICE POSTING REQUEST RECEIVED OFFICE OF THE LEICESTER TOWN CLERK 2022 MAR -3 AM II: 49

ORGANIZATION: Select Board, Advisory Committee EICESTER, MASS.

**MEETING: X** 

**PUBLIC HEARING: X** 

DATE: March 05, 2022

TIME: 9:00am

LOCATION: Select Board Conference Room, Town Hall, 3 Washburn Sq, Hybrid

REQUESTED BY: Kristen L. Forsberg, Assistant Town Administrator

Agenda packet and associated documents can be found at <a href="www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. <a href="PLEASE SILENCE ALL CELL PHONES DURING THE MEETING">PLEASE SILENCE ALL CELL PHONES DURING THE MEETING</a>

Online: https://meet.goto.com/338748445

Phone: (408) 650-3123; Access Code: 338-748-445

- 1. RESERVE FUND TRANSFER REQUESTS (2) HIGHWAY DEPARTMENT FUEL AND FIELD MAINTENANCE SUPPLIES
  - 2. FY'23 MUNICIPAL BUDGET HEARING AND PRESENTATIONS



## PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

RECEIVED

**ORGANIZATION: Select Board** 

2022 MAR -3 AM 11 49

**MEETING: X** 

PUBLIC HEARINGS OLERK'S OFFICE LEICESTER, MASS.

**DATE: March 7, 2022** 

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Kristen L. Forsberg, Assistant Town Administrator

Agenda packet and associated documents can be found at <a href="www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. <a href="PLEASE SILENCE ALL CELL PHONES DURING THE MEETING">PLEASE SILENCE ALL CELL PHONES DURING THE MEETING</a>

Online: <a href="https://meet.goto.com/437090037">https://meet.goto.com/437090037</a> By Phone: (224) 501-3412; Access Code: 437-090-037

#### CALL TO ORDER/OPENING

#### 1. SCHEDULED ITEMS

- a. 5:30pm Executive Session, MGL Chapter 30A, Section 21(a), Exception #3
  - Discuss Strategy with Respect to Collective Bargaining (Police Officer Union)
- b. 6:00pm Discuss/Vote on One Day Liquor License Requests (30) Maple Hill Disc Golf, Steve Dodge
- c. 6:00pm Discuss/Vote on One Day Liquor License Requests (15) Maple Hill Disc Golf, Kevin Jarvi
- d. 6:15pm Discuss/Vote on Road Conversion Request Virginia Drive
- e. 6:30pm Discuss/Vote on Request to Approve Use of Roads Tarentino Strong 5K May 15<sup>th</sup>

#### 2. PUBLIC COMMENT PERIOD

#### 3. REPORTS & ANNOUNCEMENTS

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Select Board Reports

#### 4. RESIGNATIONS & APPOINTMENTS

- a. Resignation Charles Laperle Jr. Police Officer
- b. Appointment Christopher Goodney, Jr. Per-Diem EMT
- c. Appointments Bark Park Committee

#### 5. OTHER BUSINESS

- a. Accept Senior Center Donation
- b. Discuss/Vote on Police Union Memorandums of Understanding (3)
- c. Discuss/Vote on Swan Library Lease with Massachusetts State Police Museum and Learning Center
- d. Discuss/Vote on ARPA Funding (Moose Hill)
- e. 2022 Annual Town Meeting Warrant Discussion
- f. Discuss/Vote on Leicester Athletic Field Regulations
- g. MSBA Statement of Interest & School Closure Statement Leicester High School Boiler Replacement

#### 6. MINUTES

- a. February 17, 2022
- b. February 22, 2022
- c. February 28, 2022