



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Select Board Meeting

RECEIVED

**MEETING:** X

**PUBLIC HEARING:**

2023 JUN - 1 PM 5:23

**DATE:** June 5, 2023

**TIME:** 5:30pm

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION:** Select Board Conference Room, 3 Washburn Sq, Hybrid

**REQUESTED BY:** Maria Cataloni, Executive Assistant

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>

(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING  
VETERANS POEM**

**1. EXECUTIVE SESSION**

- a. To discuss strategy with respect to collective bargaining or litigation, pursuant to MGL Chapter 30A, Section 21(a) (3) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – Cape Cod Builders

**2. RESIGNATIONS & APPOINTMENTS**

- a. None

**3. REPORTS**

- a. Student Liaison Reports
- b. Town Administrator's Report
- c. Economic Development Report
- d. Select Board Reports

**4. SCHEDULED ITEMS**

- a. 6:15pm – Farmland of Local Importance Designation (USDA NRCS)
- b. 6:30pm – Use of Cannon at Al Southwick tribute
- c. 6:40pm – Request of School Committee for appointment of School Committee member until the next Town Election.

**5. PUBLIC COMMENT PERIOD**

**6. CIVIC ANNOUNCEMENTS**

- a. Annual Town Election - Tuesday June 13<sup>th</sup>, Town Hall 12pm-8pm
- b. Town Offices closed Monday, June 19<sup>th</sup> (Juneteenth)

**7. OTHER BUSINESS**

- a. Sign Annual Town Meeting Election Warrant
- b. Wrestling Event Discussion

c. Memorial School RFP

**8. MINUTES**

- a. April 3, 2023
- b. April 25, 2023 – Joint Meeting
- c. May 1, 2023
- d. May 2, 2023
- e. May 11, 2023
- f. May 18, 2023

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**ADJOURN**