



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

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2023 AUG 24 PM 2: 31

ORGANIZATION: Select Board Meeting

MEETING: X

PUBLIC HEARING: X
TOWN CLERK'S OFFICE
LEICESTER, MASS.

DATE: August 28, 2023

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>

(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING
VETERANS POEM**

1. RESIGNATIONS & APPOINTMENTS

- a. Resignation – Donna Main – DIS Assistant
- b. Appointment - Taylor Fiege, Per-Diem Advanced EMT
- c. Appointment- Brian Dalton- Fire Department
- d. Appointment - Temporary Registrar (Democratic) – Deborah Davis
- e. Appointment – Registrar (Unenrolled) – Thomas Buckley
- f. Appointment – Registrar (Democratic) – Rebecca Benoit

2. PUBLIC COMMENT PERIOD

3. CIVIC ANNOUNCEMENTS

- a. Townwide Yard Sale (Leicester Tree Lighting Committee) – September 30, 2023
- b. WooSox Leicester Take-Over – August 31st at Polar Park
- c. Public Safety Night – September 19, 2023 (4:00 – 7:00 PM)
- d. CMHA Open House August 31st (3:00-6:00 PM)

4. OTHER BUSINESS

- a. Recommendations of the ARPA Grant Review Committee
- b. Gift Acceptance and discussion – Turf Field & Snack Shack
- c. EMS Director position discussion
- d. ARPA funding for First Responders
- e. Additions to the Economic Development Committee
- f. Select Board Special Election
- g. Inclusion of Town Meeting warrant articles

5. MINUTES