



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Select Board Meeting/School Committee**

**MEETING: X**

**PUBLIC HEARING:**

**DATE: November 28, 2023**

**TIME: 6:00pm**

**LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid**

**REQUESTED BY: Maria Cataloni, Executive Assistant**

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.*

**PLEASE SILENCE ALL CELL PHONES DURING THE MEETING**

<https://app.goto.com/meeting/534733493>

(571) 317-3122; Access Code: 534-733-3493

**CALL TO ORDER/OPENING  
VETERANS POEM**

**1. SCHEDULED ITEMS**

- a. 6:00 PM - Joint Meeting with the School Committee
  - Candidates for opening on the Leicester School Committee (Interviewed on 11/20/23)
    - a. Nicholas Casello Jr.
    - b. Courtney Payne
    - c. Chris Clark
    - d. Robert Mercer
    - e. Nicholas Packard
    - f. James Reinke
  - Any other candidates who wish to be considered
- b. Discussion of Financial Planning Work Group

**ADJOURN**

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