



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

RECEIVED

ORGANIZATION: Select Board/School Committee

2023 JUL 13 AM 8:07

MEETING: X

PUBLIC HEARING:
TOWN CLERK'S OFFICE
LEICESTER, MASS.

DATE: July 17, 2023

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: David Genereux, Town Administrator

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>

(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING
VETERANS POEM**

1. SCHEDULED ITEMS

6:00 pm Discuss joint appointment to the School Committee - Candidates to be interviewed in order of applications received

- a. Ashlyn Coyle (Candidate for appointment)
- b. Laura Cummins Candidate for appointment)
- c. David Mero (Candidate for appointment)

2. EXECUTIVE SESSION

- a. To discuss the reputation, character, physical condition, or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual pursuant to M.G.L. c. 30A, §21(a)(1) – Select Board member
- b. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; pursuant to M.G.L. c. 30A, §21(a)(2) – Assistant Town Administrator, DIS Personnel
- c. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares, pursuant to M.G.L. c. 30A, §21(a)(3) – Cape Cod Builders

3. RESIGNATIONS & APPOINTMENTS

- a. Alternate WRTA member - Heather-Lyn Haley
- b. Conservation Commission – Ashlyn Coyle
- c. Board and Committee Reappointments (see list in packet)

4. REPORTS

- a. Town Buildings Report
- b. Town Administrators Report
- c. Select Board Reports

5. PUBLIC COMMENT PERIOD

6. CIVIC ANNOUNCEMENTS

- a. Concerts on the Common

7. OTHER BUSINESS

- a. ARPA Committee Update
- b. Donation Acceptance – Paul McNamara \$3,000 for park benches
- c. Auburn Street Bridge award
- d. Borger Outside Railings bid award
- e. Vote to accept Deed in Lieu of Foreclosure; 39-A5 & 39-A5.2 (TM Article)
- f. ARPA funding for First Responders
- g. FY 2024 Budget/Fall Town Meeting Discussion
- h. FBAC Discussion

8. MINUTES

- a. May 31, 2023

ADJOURN