



PUBLIC NOTICE POSTING REQUEST

OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION: Select Board Meeting/School Committee

MEETING: X

PUBLIC HEARING:

DATE: November 20, 2023

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

<https://app.goto.com/meeting/534733493>

(571) 317-3122; Access Code: 534-733-3493

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1. SCHEDULED ITEMS

a. 6:00 PM- Joint Meeting with the School Committee

- Candidates for the Leicester School Committee (Listed in order of receipt of applications)
 - a. Nicholas Casello, Jr.
 - b. Courtney Payne
 - c. Chris Clark
 - d. Stephen Johnson
 - e. Robert Mercer
 - f. Kathryn Coyle
 - g. Nicholas Packard
 - h. James Reinke

2. RESIGNATIONS & APPOINTMENTS

- a. Resignation of Trevor Brusco- Health Agent

3. PUBLIC COMMENT PERIOD

4. CIVIC ANNOUNCEMENTS

- a. Saturday, December 2nd from 9:00- 2:30 PM- LHS Music Department 19th Annual Holiday Craft Fair at Leicester High School
- b. December 2nd Cocoa on the Common/Tree Lighting
- c. Saturday, December 9th Fill a Cruiser/Shop with a Cop Walmart Plaza 8:00 – 4:00 pm
- d. Saturday, December 9th 9:00-3:00 PM- Leicester Girl Scout Troop 64656 2nd Annual Craft Fair at the Leicester Senior Center
- e. December 16th – Santa Run

5. OTHER BUSINESS

- a. Vote to accept donation for the Senior Center

- b. Discussion of Financial Planning Work Group
- c. Approval of purchase of 2011 International 7400 XT3
- d. Permission to use Cruiser for December 2nd event

6. EXECUTIVE SESSION (7:15 pm)

- a. Hearing Pursuant to G.L. c. 30A, §21(a)(1) re Assistant Town Manager/HR Director
- b. Meeting with Town Counsel Pursuant to M.G.L. c.30A, § 21(a)(3) and Suffolk Construction v. DCAM, 449 Mass. 444 (2007) to Discuss Potential Litigation and pursuant to G.L. c .30A, s. 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements,” specifically the Public Records Law, G.L. c. 4, s. 7(26) (discuss privileged communication from Town Counsel).

ADJOURN

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