



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Select Board

**MEETING:** X

**DATE:** October 17, 2022

RECEIVED

2022 OCT 13 PM 5:00

**PUBLIC HEARING:**

**TIME:** 6:00pm

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION:** Select Board Conference Room, 3 Washburn Sq, Hybrid

**REQUESTED BY:** Maria E. Cataloni, Executive Assistant

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/leicesterselectboard>  
(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING**

**1. SCHEDULED ITEMS**

- a. 6:00pm - RFO Discussion

**2. PUBLIC COMMENT PERIOD**

**3. CIVIC ANNOUNCEMENTS**

**4. RESIGNATIONS & APPOINTMENTS**

- a. Appointment - Donna McCance – Council on Aging
- b. Resignation – Paul Latino - Paramedic

**5. OTHER BUSINESS**

- a. Vote Recommendations for October 18<sup>th</sup>, 2022 Special Town Meeting
- b. Vote Warrant for 2022 State Election
- c. Vote of Flammable Storage License – BP Leicester Fee Owner LLC
- d. Use of Former Becker Campus Buildings – Marsh Hall & Barrett Hall
- e. Accessibility Self-Evaluation and Transition Plan Proposal – Edward J. Collins, Jr. Center for Public Management
- f. Discuss end date of Covid-Time Classification
- g. Disposition of Victorian Houses

**6. MINUTES**

**7. REPORTS**

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Select Board Reports

**ADJOURN**