

# PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION: Select Board Meeting** 

RECEIVE

MEETING: X

**PUBLIC HEARING: X** 

TIME: 6:00pm

DATE: <u>October 16, 2023</u> TIME: <u>6:0</u>

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

Agenda packet and associated documents can be found at <a href="www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. <a href="Please Silence all Cell Phones During the Meeting">Please Silence all Cell Phones During the Meeting</a>

https://meet.goto.com/364032797

(571) 317-3122; Access Code: 364-032-797

# CALL TO ORDER/OPENING VETERANS POEM

#### 1. SCHEDULED ITEMS

a. 6:00 - One Day Alcohol License for CARE Leicester

#### 2. RESIGNATIONS & APPOINTMENTS

a. Appointment- John Harrington- Traffic Control Officer

### 3. PUBLIC COMMENT PERIOD

#### 4. CIVIC ANNOUNCEMENTS

- a. Fall Town Meeting October 24, 7:00 PM Town Hall Gym
- b. Ghoul School Halloween Bash (CARE Leicester) October 28, 2023
- c. Trick or Treating Hours: 5-7 PM on October 31, 2023

## 5. OTHER BUSINESS

- a. Acceptance of Police donation
- b. Town wide permitting process discussion
- c. Vote to sign the warrant for the November 7<sup>th</sup> state election
- d. Town Meeting
  - 1. Vote metes and bounds, Flint Way Town Meeting Article 11
  - 2. Vote recommendations
  - 3. Assign motions

#### 6. REPORTS

- a. Town Administrator's Report
- b. Select Board Reports

## **ADJOURN**