



**PUBLIC NOTICE POSTING REQUEST
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LEICESTER, MASS.

ORGANIZATION: Select Board

MEETING: X

PUBLIC HEARING:

DATE: October 11, 2022

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria E. Cataloni, Executive Assistant

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/leicesterselectboard>
(571) 317-3122; Access Code: 364-032-797

CALL TO ORDER/OPENING

1. SCHEDULED ITEMS

- a. 6:00pm – Flammable Storage – Propane – Storage License & Driveway Permit
- b. 6:15pm – Valerio Romano/Arefa LLC – HCA Agreement
- c. 6:45pm – Pole and Wire Locations Public Hearing – Pine Street

2. PUBLIC COMMENT PERIOD

3. CIVIC ANNOUNCEMENTS

4. RESIGNATIONS & APPOINTMENTS

- a. Mychelle Phillips – Economic Development Committee
- b. Paul Fontaine – Economic Development Committee
- c. Denise Weikel – Economic Development Committee
- d. Rich Jenkins – Economic Development Committee
- e. Appointment– Former Becker Advisory Committee

5. OTHER BUSINESS

- a. Contract for Design of Borger Hall –Jamie Hughes (Dennis Coldwell Architects)
- b. Recommendations from Former Becker Advisory Committee (FBAC)
- c. Highway Bids
- d. Approval State Contract – Auburn Street Bridge
- e. Town Meeting recommendations
- f. Town Yard Sale – Contents of Victorians

6. MINUTES

- a. August 18, 2022
- b. September 19, 2022

7. REPORTS

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Select Board Reports

ADJOURN