



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Select Board

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** October 5, 2020

**TIME:** 6:00pm

**LOCATION:** Virtual Meeting – See Instructions Below

**REQUESTED BY:** Kristen L. Forsberg, Assistant Town Administrator

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

**Join the meeting by computer, tablet or smartphone:** <https://global.gotomeeting.com/join/230726381>

**Dial in by phone:** (571) 317-3122; Access Code: 230-726-381

**CALL TO ORDER/OPENING**

**1. SCHEDULED ITEMS**

- a. 6:00pm – General Entertainment License – Blue Collar Vintage – 468 Auburn Street
- b. 6:10pm – Discuss Options for Fire Station Retention Pond Mitigation Plan/Vote on Context Settlement
- c. 6:45pm - Discussion of Town Buildings Reopening for Daily Business and Night Meetings

**2. PUBLIC COMMENT PERIOD**

**3. RESIGNATIONS & APPOINTMENTS**

- a. Appointment – Recycling Committee – Sandy Wilson
- b. Appointment – Health Agent – Francis Dagle

**4. OTHER BUSINESS**

- a. Contract – Health Agent – Francis Dagle
- b. Senior Center Donations
- c. Vote to Sign Green Communities Grant Contract and Subcontract with Guardian Energy
- d. Vote to Place Additional Articles on the Fall Special Town Meeting Warrant (11/17/20)
- e. Intermunicipal Agreement Extension – Regional Public Health Alliance – Health Services
- f. Request to Dissolve the Library Building Committee
- g. Extension of Outdoor Liquor Restaurant Sales
- h. Trick or Treating Update

**5. REPORTS & ANNOUNCEMENTS**

- a. Student Liaison Reports
- b. Town Administrator Report
- c. Select Board Reports

**6. MINUTES**

- a. September 14, 2020
- b. September 21, 2020
- c. September 24, 2020

**ADJOURN**

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TOWN OF LEICESTER MA