



PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK
ORGANIZATION: Select Board Meeting

MEETING: X

PUBLIC HEARING: X

DATE: October 2, 2023

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>

(571) 317-3122; Access Code: 364-032-797

CALL TO ORDER/OPENING
VETERANS POEM

1. SCHEDULED ITEMS

- a. 6:00 – Liquor License, Valley Gas
- b. 6:30 – Pole Hearing, Crystal Street
- c. 6:45 – Pole Hearing, Henshaw Street

2. EXECUTIVE SESSION

- a. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; pursuant to M.G.L. c. 30A, §21(a)(2)- Fire Chief and Treasurer/Collector.
- b. Executive Session in accordance with M.G.L. c. 30A, Section 21(a), pursuant to purpose 6 to consider the purchase, exchange, lease, or value that an open meeting may have a detrimental effect on the negotiating position of the public body. –5 Victorian properties.

3. RESIGNATIONS & APPOINTMENTS

- a. Appointment – Arts Council, Christie Higginbottom
- b. Appointment – Arts Council, Kurt Parliament
- c. Resignation- Anthony Dube- DPW Mechanic

4. PUBLIC COMMENT PERIOD

5. CIVIC ANNOUNCEMENTS

- a. Reminder, Trick or Treating Hours: 5-7 PM on October 31, 2023

6. OTHER BUSINESS

- a. Acceptance of Flint Way
- b. Vote on surplus John Deer Tractor
- c. Vote on Treasurer/Collector contract
- d. Vote on Fire Chief contract

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e. Review and vote on Fall Town Meeting Articles

7. REPORTS

a. Town Administrator's Report

b. Select Board Reports

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